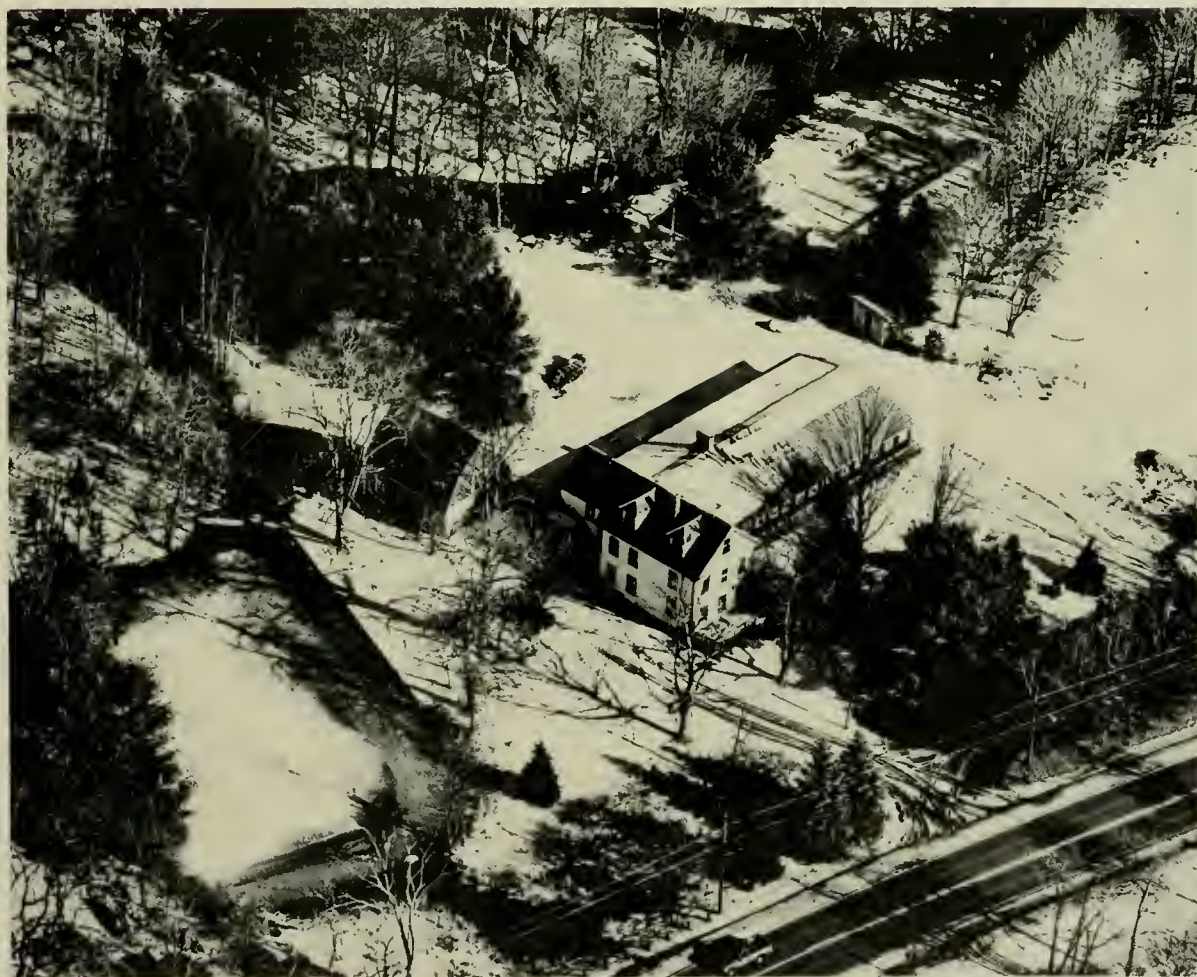


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# Town of Atkinson Annual Report 1989

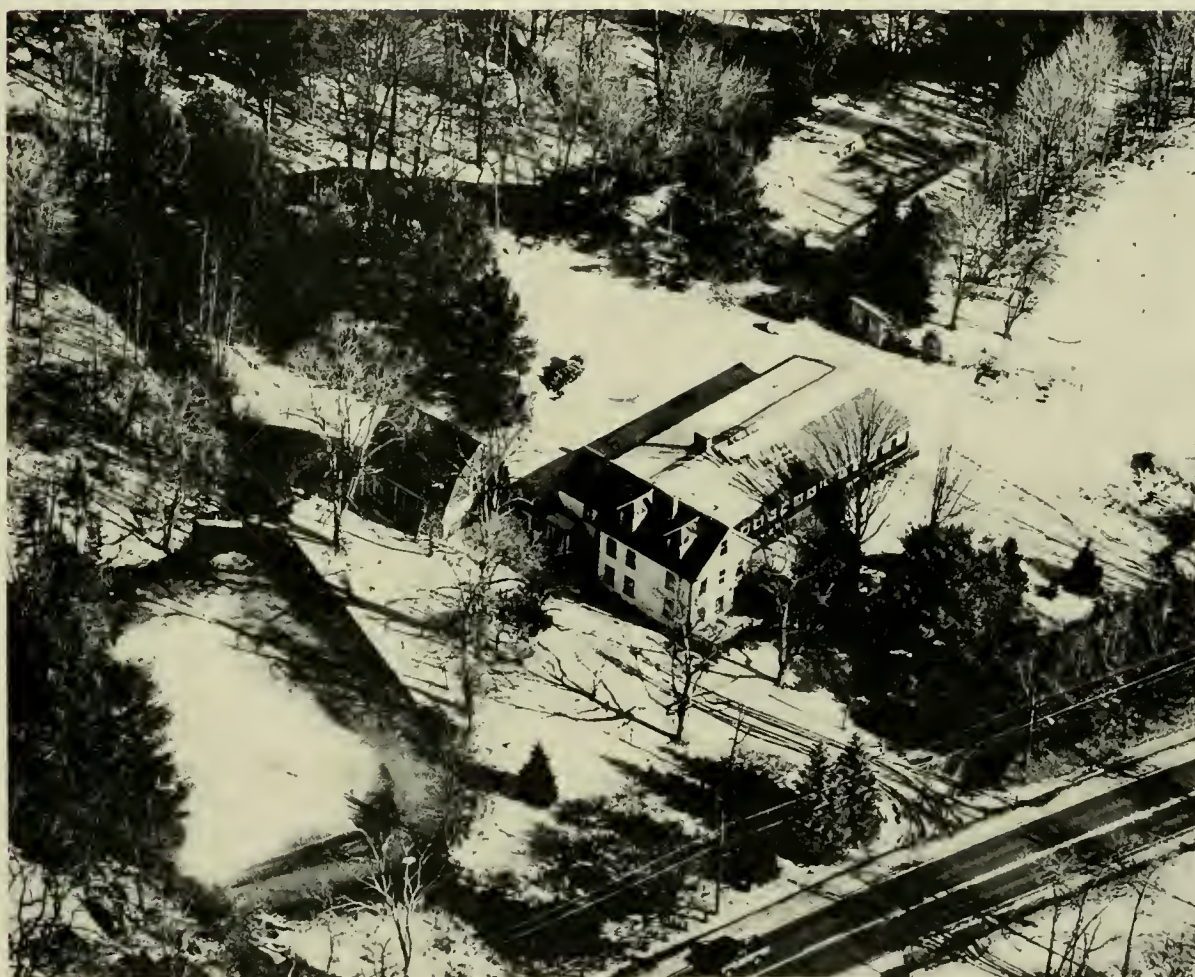






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# Town of Atkinson Annual Report 1989



Photograph of Trinity House Camp done by Edward R. Pearson  
Stoneham, Massachusetts

# DEDICATION

Collectively, the men of the Atkinson Fire Department have more than 250 YEARS of service to the community...unpaid, middle-of-the-night or height-of-the-snow-storm volunteer service. In 1989, our firemen donated 6,227 man-hours to calls, training, work details, and meetings. Even better than the Postal employees, the firemen respond on holidays, and they don't take weekends off. They do it for the satisfaction, not for the \$1.00 annual salary which has been budgeted, but which is consistently donated to the Association. Two years ago, the firemen considered the possibility of going "pay-call". They voted it down, preferring to retain their volunteer status.

The Firemen train to keep abreast with the latest techniques in fire fighting and, as is more predominant, emergency medical rescue procedures. They keep track of the town's residents, and the residents' medical problems, locations of houses, and new developments. The Fire Prevention branch constantly checks new housing to make sure that fireplaces and heaters are installed correctly. The Inspectors routinely visit every school in town to talk about Fire Safety.

The Fire Association runs an annual Turkey Raffle, and they hold the annual Fireman's Dance. Proceeds of those fund-raising activities buy training materials, or equipment they may need, or pay for work that needs to be done at the Fire Station.

Those who have seen the firemen in action know they're concerned and that they care. Most importantly, the volunteer firemen are there when you need them, to help the town and its residents in any way they can.

On behalf of the Town, the Board of Selectmen takes pride and pleasure in recognizing the volunteers of the Atkinson Fire Department.



## SPECIAL APPRECIATION

JESSI ANASTASI, who celebrated her twentieth anniversary as Atkinson's Tax Collector in August.

DAVID WEYMOUTH, Fire Chief for eight years.

DOROTHY GORDON, a volunteer in the Library for several years, and Library Director for the last two years.

JOSEPH MACKIE, a member of the Atkinson Planning Board for ten years.





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# TOWN OFFICIALS

Representatives to the General Court  
The Honorable Natalie Flanagan  
The Honorable Raymond E. Gourdeau

	<u>Term Expires</u>		<u>Term Expires</u>
<b>MODERATOR</b>		<b>TRUSTEES OF TRUST FUND</b>	
John W. Herlihy	1990	Virginia E. Morelli	1990
		Dale A. Childs	1991
<b>BOARD OF SELECTMEN</b>		Una M. Collins	1992
Francis G. Polito	1990		
Joseph DeRosa, Chairman	1991	<b>ANIMAL CONTROL</b>	
Robert C. Morse, Jr.	1992	Dale Childs, Animal Cont.Off.	1990
		Shane G. Childs, Assistant	1990
<b>TOWN CLERK</b>			
Linda S. Jette	1991	<b>BOARD OF ADJUSTMENT</b>	
		John W. Herlihy, Chairman	1991
<b>TAX COLLECTOR</b>		Merle R. Ashford	1990
Jessi Anastasi	1990	Sanford P. Carter	1990
		Dudley B. Killam	1991
<b>TREASURER</b>		Richard W. Pyne	1992
Michael C. Turell	1992	Charles R. LeMay	Alternate
		Bergeron J. Norris	Alternate
<b>HIGHWAY AGENT</b>			
Raymond H. Morelli	1991	<b>BUILDING INSPECTOR</b>	
		Brian J. Boyle	1990
<b>LIBRARY TRUSTEES</b>		George J. Georgian, Assistant	1990
Deborah F. Byers, Chairman	1991		
William R. Rollins	1990	<b>BUILDING NEEDS COMMITTEE</b>	
Joan A. Allard	1990	Carl D. Orio, Chairman	1990
Gloria J. Dodge	1991	Virginia A. Busby	1990
Paula L. Polito	1992	Charles George, Jr.	1990
Sabina A. Barrett	1992	Virginia E. Morelli	1990
		Robert C. Morse	1990
<b>MUNICIPAL BUDGET COMMITTEE</b>		Bergeron J. Norris	1990
Dale A. Childs, Chairman	1991	Barbara Snicer	1990
Patrick R. Judge, V-Chairman	1990	Michael F. Saviano	1990
Carole J. Burke	1990		
Donna D. Gardner	1991	<b>ATKINSON CABLE ADVISORY BOARD</b>	
Marie DeRosa	1992	Michael C. Turell	1990
Virginia E. Morelli	1992	Myrna M. Burnham	1990
Robert C. Morse, ex-officio		Donna Jean Chandler	1990
		Patricia K. Egan	1990
<b>SEXTON</b>		Anthony E. Kelleher	1990
Edward A. Stewart	1990	Edwin F. Martin	1990
		Donald M. Roberts, Jr.	1990
<b>SUPERVISORS OF CHECKLIST</b>		Barbara Snicer	1990
Sandra J. Stork, Chairman	1994		
Martha E. MacDonald	1990		
Suzanne Malone	1992		

**CONSERVATION COMMISSION**

Deborah F. Byers, Chairman	1990
N. Scott Kuskhtel	1990
Michael F. Saviano	1990
Rick A. Schafer	1990
Chester M. Ladd	1991
Carol L. Hall	1992
Michael D. Fletcher	Alternate
Paul Sullivan	Alternate

**FENCE VIEWERS**

Charles George, Jr.	1990
David J. Rockwell, Sr.	1990
Roger R. Stork	1990

**FIRE DEPARTMENT**

David M. Weymouth	Chief
Michael E. Murphy	Deputy Chief
John F. Rockwell	Captain
Daniel F. Traynor	Lieutenant
Robert W. LaChance	Lieutenant
Joseph DeRosa	Lieutenant
Frederick A. Beckwith	EMS Captain

Members

Fred Alois	Al Menting
Albert E. Apitz	Walter M. Meuse
Joyce E. Bavousett	Jamie Pidgeon
Leonard J. Bonin	Edward A. Stewart
Stephen M. Cuscia	Donna J. Sullivan
Charles D. Earley	Michael C. Sullivan
William D. Grover	Paul A. Sullivan
Frederick G. Hellmuth	Scott Sullivan
Darrell A. Hollenbeck	Roland K. Weeman
Mark R. Kaulback	Eric Wilson
Dean B. Killam	Rick Wood
Kevin J. Landry	Stephen J. Wooster
Earl S. Lincoln	

Fire Inspectors

Charles D. Earley	1990
Frederick G. Hellmuth	1990

Fire Department Staff

Helen J. Weymouth, Clerk
Kerry E. Weymouth, Assistant Clerk

**HEALTH OFFICER**

Raymond H. Morelli	1990
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**CIVIL DEFENSE DIRECTOR**

Patrick Judge	1990
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**POLICE DEPARTMENT**

Philip V. Consentino	Chief
Robert M. Woodbury	Lieutenant
Vincent J. Dowd	Lieutenant
Diane M. Kinney	Sergeant
William C. McNulty	Sergeant
Patrick R. Judge	Sergeant
John E. Daniels	Corporal
William M. Bennett	Corporal

Juvenile Officer

Philip V. Consentino, Chief
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Officers

Dale A. Childs	Karen M. Kinney
Patrick Clay	Robert W. LaChance
Joanne Consentino	Charles J. McCarthy
Robert Desjardins	Robert C. Morse
Allan Fratus	Donald M. Roberts, Jr
Christopher Keaton	Frederick Whiting
Kevin Landry	

Dispatchers

Sgt. Diane M. Kinney
Joanne Consentino
Karen M. Kinney
Christopher Keaton
David Salois

Special Officers

Sally A. Dowd
Raymond H. Morelli
Virginia E. Morelli

School Crossing Guard

Charles J. McCarthy
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**PLANNING BOARD**

G. Douglas Pope, Chairman	1992
Deidre E. Morse, V-Chairman	1991
D. Paul DiMaggio	1990
Gordon P. Brown	1990
Jane E. Cole	1991
Howard P. Rogers	1992
Francis G. Polito, ex-officio	
Philip A. Busby, Jr.	Alternate
Ronald W. LeBlanc	Alternate
Roger R. Stork	Alternate
Rick A. Schafer	Alternate

**HIGHWAY SAFETY COMMITTEE**

Philip V. Consentino	1990
David M. Weymouth	1990
Dale A. Childs	1990
Joseph DeRosa	1990

**PLUMBING INSPECTOR**

William R. Ashford	1990
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**TOWN FORRESTER**

Chester M. Ladd	1990
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**WIRING INSPECTOR**

James E. Miller	
Philip A. Paglierani, Asst.	1990

**TOWN EMPLOYEES**

Rochelle Lafontaine, Deputy Town Clerk  
 Eleanor M. Zaremba, Deputy Tax Collector  
 James M. Rafferty, Deputy Treasurer  
 Jane E. Cole, Selectmen's Assistant  
 Sandra M. LeVallee, Bookkeeper  
 Shirley C. Galvin, Planning Assistant  
 Robin Cole, Selectmen's Clerk  
 Jean Marie Cuscia, Selectmen's Clerk  
 Karen H. Poirier, Assistant Town Clerk  
 Cynthia K. Johnston, Assistant Town Clerk  
 Fred J. Childs, Maintenance Supervisor

**LIBRARY STAFF**

Dorothy A. Gordon, Director  
 Carolyn E. Birr  
 Deborah F. Byers  
 Michelle Cobb  
 Linda S. Costello  
 Joan C. Houle  
 Janet L. Palasma

**Volunteers**

Lucile F. DeBesche  
 Shirley Ross Donahue  
 Jill E. LeMay  
 Betty C. Rollins  
 Kerry E. Weymouth

**RECREATION COMMISSION**

James M. Rafferty, Chairman	1990
Christina C. Orio	1990
Chris B. Harrington	1990
Brian J. Boyle	1990
Edward F. McGarrigle	1990

**SURVEYORS OF WOOD AND LUMBER**

Martin M. Feuer	1990
Chester M. Ladd	1990
Daniel W. Stewart. Sr.	1990

**TRINITY HOUSE COMMITTEE**

Deborah F. Byers, Co-Chairman	1990
James M. Rafferty, Co-Chairman	1990
Virginia A. Busby	1990
Lee Esposito	1990
Kathleen A. Kelleher	1990
N. Scott Kukshel	1990
Steven W. Lewis	1990
Robert L. Marvin	1990
Jane M. Rafferty	Alternate
Sandra J. Stork	Alternate

**ACTV-20 PRODUCTION STAFF**

Col. Lewis R. Adams  
 Myrna M. Burnham  
 Donna Jean Chandler  
 Barbara J. Landry  
 Tracy Lawson  
 Keith Maglia  
 Edwin F. Martin  
 Stacey Meuse  
 George W. Murray  
 James M. Rafferty  
 Barbara Snicer  
 Robin Snicer  
 Steven P. Swanberry  
 Michael C. Turell, Producer

**HISTORIC DISTRICT COMMISSION**

Gwendolyn Grotenhuis, Chairman	1992
Donald B. Latham, V-Chairman	1990
Dan C. Kimball	1991
Marilyn W. Matte	1991
John Goodwin	1990
Linda Frederickson	Alternate
Francis G. Polito, ex-officio	



# STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

## Appropriations:

Total appropriations - Town Departments	\$1,619,516.00
Total appropriations - Special Articles	<u>413,646.00</u>
Total Town Appropriations	<u>\$2,033,162.00</u>

## Sources of Revenue

### Taxes:

Yield tax	\$ 200.00
Interest and penalties on taxes	12,000.00
Inventory penalties	4,500.00
Land Use Change Tax	80,000.00

### From State:

Highway Block Grant	50,977.00
Shared Revenues	63,158.00
Other Reimbursements	1,000.00

### Licenses and Permits:

Motor Vehicle Permit Fees	500,000.00
Dog licenses	3,000.00
Business licenses, permits, and filing fees	60,000.00
Fines and forfeits	1,000.00

### Charges for Services:

Income from departments	11,000.00
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### Miscellaneous Revenues:

Interest on deposits	120,000.00
Sale of Town property	2,000.00
Cable Television - Franchise & Origination	14,560.00

### Other financing sources:

Withdrawals from Capital Reserve	1,650.00
Fund Balance	<u>168,505.00</u>
Total Revenues and Credits	<u>\$1,093,550.00</u>

Net Town Appropriations	\$ 939,612.00
Net School Appropriations	3,977,180.00
County Tax Assessments	<u>279,726.00</u>
Total of Town, School and County Appropriations	\$5,196,518.00
Deduct Total Business Profits Tax Reimbursements	95,831.00
Add War Service Credits	20,100.00
Add Overlay	<u>66,825.00</u>

Property Taxes to be raised \$5,187,612.00

Tax Rate per \$1,000 valuation per Department of Revenue Administration \$14.50

	1989	1979
Purpose of Appropriation		
General Government		
Town Officers Salaries	\$70,394.00	\$33,250.00
Town Officers Expenses	\$38,508.00	\$19,370.00
Town Clerk's Office	\$42,140.00	
Election and Registration	\$3,262.00	\$1,340.00
Cemeteries	\$9,246.00	\$4,765.00
Town Hall	\$18,950.00	
General Government Buildings	\$15,740.00	\$8,900.00
Appraisal of Property	\$300.00	\$2,000.00
Historic District Commission	\$350.00	
Planning and Zoning	\$24,525.00	\$2,116.00
Board of Adjustment	\$5,783.00	
Legal	\$12,200.00	\$8,500.00
Contingency	\$5,000.00	\$3,000.00
Police Department	\$168,418.00	\$29,826.00
Fire Department	\$67,177.00	\$22,650.00
Civil Defense	\$100.00	\$700.00
Building Inspections	\$49,501.00	
Summer Maintenance	\$143,598.00	\$54,144.00
General Highway	\$11,373.00	\$9,105.00
Street Lighting	\$16,000.00	\$10,000.00
Winter Maintenance	\$120,528.00	\$45,000.00
Care of Grounds	\$5,203.00	
Care of Trees	\$1,750.00	\$2,300.00
Waste Disposal	\$223,160.00	\$35,300.00
Health	\$21,879.00	\$9,900.00
Hospitals/Ambulances	\$9,000.00	
Animal Control	\$7,625.00	\$3,465.00
Vital Statistics	\$50.00	\$50.00
General Assistance	\$4,100.00	\$4,000.00
Old Age Assistance	\$5,425.00	\$2,500.00
Library	\$71,112.00	\$20,482.00
Recreation	\$14,552.00	\$4,168.00
Memorial Day	\$1,000.00	\$800.00
Conservation Commission	\$3,330.00	\$3,000.00
Atkinson Days	\$1,150.00	\$475.00
Principal - Long Term	\$75,000.00	\$3,000.00
Principal - Short Term	\$24,000.00	
Interest - Notes and Bonds	\$48,233.00	\$375.00
Interest - TANS	\$178,000.00	\$22,000.00
FICA	\$29,989.00	\$4,000.00
Insurance	\$71,500.00	\$16,600.00
Unemployment Compensation	\$2,959.00	\$1,890.00
Totals	\$1,622,110.00	\$388,771.00

## SCHEDULE OF TOWN PROPERTY

	1989	1979
1. Town Hall, Land and Buildings	\$477,700.00	\$75,000.00
Furniture and equipment	\$110,000.00	\$15,000.00
2. Libraries, Land and Buildings	\$367,400.00	\$100,000.00
Furniture and equipment	\$404,800.00	\$39,000.00
3. Police Department, Land and Buildings	\$86,200.00	\$15,000.00
Equipment	\$16,500.00	\$20,000.00
4. Fire Department, Land and Buildings	\$152,800.00	\$50,000.00
Equipment	\$50,000.00	\$205,000.00
5. Town Garage, Land and Buildings	\$77,400.00	\$22,000.00
Equipment	\$36,200.00	\$8,100.00
All other lands including those acquired through Tax Collector's Deeds	\$3,388,000.00	\$175,400.00
 Total Town Property	 \$5,167,000.00	 \$724,500.00

## SUMMARY OF INVENTORY VALUATION

Land	\$159,770,403.00	\$11,281,041.00
Buildings	\$195,864,800.00	\$31,216,568.00
Public Utilities:		
Water Company	\$392,500.00	\$103,200.00
Electric	\$1,181,500.00	\$488,000.00
Telephone Company		\$32,000.00
 Total Valuation Before Exemptions	 \$357,209,203.00	 \$43,120,809.00
Blind Exemptions	\$15,000.00	\$37,800.00
Elderly Exemptions	\$1,060,000.00	\$245,000.00
Solar Exemptions		
Total Exemptions Allowed		\$282,800.00
 Net Valuation on Which Tax Rate is Computed	 \$356,134,203.00	 \$42,838,009.00

# STATEMENT OF BONDED DEBT

January 1, 1989 to December 31, 1989

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG-TERM NOTES

Town Hall Bonds (1986)		
	<u>Original Amount</u>	<u>Total Annual Maturities</u>
	<u>\$717,261.00</u>	
1987	\$ 77,261.00	\$ 77,261.00
1988	75,000.00	75,000.00
1989	75,000.00	75,000.00
1990	70,000.00	
1991	70,000.00	
1992	70,000.00	
1993	70,000.00	
1994	70,000.00	
1995	70,000.00	
1996	70,000.00	
 TOTAL	 \$717,261.00	 \$227,261.00

## TRUSTEES OF TRUST FUND

### ANNUAL REPORT

	<u>Balance-1988</u>	<u>1989 Interest</u>	<u>Balance 1989</u>
Common Trusts:			
Ct #1	\$3,671.24	\$ 279.24	\$3,950.48
Ct #2	1,376.72	104.70	1,481.42
Ct #3	2,028.70	154.22	2,182.92
Ct #4	1,396.53	106.21	1,502.74
Ct #5	2,017.17	153.34	2,170.51
Ct #6	5,506.90	418.87	5,925.77
Ct #7	11,637.68	884.62	12,522.30
Ct #8	894.32	68.23	962.55
Total Common Trusts Principal	<u>\$28,529.26</u>	<u>\$2,169.43</u>	<u>\$30,698.69</u>
Common Trusts - Income	<u>9,825.99</u>	<u>651.40</u>	<u>9,332.46</u>
Total	<u>\$38,355.25</u>	<u>\$2,820.85</u>	<u>\$40,031.15</u>
Cemetery Trust Funds			
Ruth Campbell	698.22	60.12	758.34
Kelly, McNeil, Merrick, Noyes, Rivers		3.44	603.49
Total Cemetery Trust Funds	<u>\$39,053.47</u>	<u>\$2,884.45</u>	<u>\$41,392.98</u>

# T A X   C O L L E C T O R ' S   R E P O R T

## Levy of 1989

Taxes Committed to Collector:	
Property Taxes	\$5,171,729.00
Added Property Taxes	6,815.00
Land Use Change Tax	80,624.00
Interest Collected on Delinquent Property Taxes	<u>1,098.75</u>

TOTAL DEBITS	<u><b>\$5,260,266.75</b></u>
--------------	------------------------------

Remittances to Treasurer	
Property Taxes	\$4,625,603.32
Land Use Change Tax	32,974.00
Interest Collected	1,098.75
Abatements - Property Taxes	26,330.00
Uncollected Taxes December 31, 1989	
(As Per Collector's List)	
Property Taxes	526,610.68
Land Use Change Tax	<u>47,650.00</u>

TOTAL CREDITS	<u><b>\$5,260,266.75</b></u>
---------------	------------------------------

## Levy of 1988

### Uncollected Taxes - As of January 1, 1989

Property Taxes	\$ 332,616.88
Added Property Taxes	11,276.00
Interest Collected on Delinquent Property Taxes	<u>5,008.28</u>

TOTAL DEBITS	<u><b>\$ 348,901.16</b></u>
--------------	-----------------------------

Remittances to Treasurer:	
Property Taxes	\$ 208,499.33
Property Taxes	1,500.00
Property Taxes	119,200.55
Interest Collected	5,008.28

Abatements Made During Year	
Property Taxes	<u>14,693.00</u>

TOTAL CREDITS	<u><b>\$ 348,901.16</b></u>
---------------	-----------------------------



**Tax Lien to Town**

<b>Property</b>	<b>Interest</b>	<b>Costs</b>	<b>Total</b>
\$115,267.55	\$ 5,096.35	\$ 1,736.00	\$ 122,099.90
Costs collected on Delinquent Property			\$ 569.50
Remittance to Treasurer			
Grand Total			\$4,964,451.30

I hereby certify that the above report is correct to the best of my knowledge and belief.

**JESSI ANASTASI**

**Tax Collector**

# SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1987

-DR.-

--Tax Sales on Account of Levies of  
Previous  
Years

	1988	1987	
Balance of Unredeemed taxes - Beginning of Fiscal Year		\$14,151.72	\$1,324.31
Taxes Sold to Town during Current Fiscal Year	\$122,099.90	-0-	-0-
Subsequent Taxes Paid	-0-	-0-	-0-
Interest Collected After Sale	<u>5,059.34</u>	<u>2,846.91</u>	<u>526.79</u>
<b>TOTAL DEBITS</b>	<b><u>\$127,159.24</u></b>	<b><u>\$16,998.63</u></b>	<b><u>\$1,851.10</u></b>

-CR.-

Remittance to Treasurer  
During Year:

Redemptions	\$ 68,001.24	\$12,939.53	\$1,324.31
Interest & Costs After Sale	5,059.34	2,846.91	526.79
Abatements During Year	342.00	-0-	-0-
Unredeemed Taxes - End of Year	<u>53,756.66</u>	<u>1,212.19</u>	<u>-0-</u>
<b>TOTAL CREDITS</b>	<b><u>\$127,159.24</u></b>	<b><u>\$16,998.63</u></b>	<b><u>\$1,851.10</u></b>

# TREASURER'S SUMMARY

January 1, 1989 to December 31, 1989

Reconciled Account Balances - December 31, 1989

Investments	\$1,069,444.65
Money Market	726,584.47
Checking Account	83,920.34
Town Hall Account	<u>45,715.08</u>
Total	<u>\$1,925,664.54</u>

## Proof of Balances

Beginning Balance - January 1, 1989	\$2,060,823.92
Revenues:	
Tax Collector	\$5,077,669.02
Town Clerk	492,361.57
Departments	<u>297,885.31</u>
	\$5,867,915.90
Interest	<u>208,656.32</u>
	\$8,137,396.14
Expenditures, excluding TAN,BAN	<u>6,211,731.60</u>
Net Cash Balance - December 31, 1989	<u>\$1,925,664.54</u>

## Fund Account Reports

### Investment Summary

Beginning Balance 1/1/89	\$1,256,628.47
Investments Made	7,311,008.88
Interest Earned	163,048.24
Maturities	<u>(7,661,240.94)</u>
Balance 12/31/89	\$1,069,444.65

### Town Hall Fund Summary

Beginning Balance 1/1/89	\$43,005.87
Interest	<u>2,709.21</u>
Balance - 12/31/89	\$45,715.08

### Bicentennial Account

Beginning Balance 1/1/89	\$1,341.10
Interest	64.22
Payments	<u>(\$1,405.32)</u>
Balance 12/31/89	\$0.00

### Short Term Debt Summary

Balance 1/1/89	\$ 96,000.00
Amounts Borrowed	
TAN	3,400,000.00
BAN	72,000.00
Interest Paid	183,672.33
Payments Made	<u>(3,679,672.33)</u>
Balance 12/31/89	\$ 72,000.00

# FINANCIAL STATEMENT

For the Year Ending December 31, 1989

## Assets

Cash:		
In Hands of Treasurer		\$1,925,664.54
Capital Reserve Funds:		
Revaluation	\$ 49,392.96	
Fire Department	<u>179,183.79</u>	\$ 228,576.75
Unredeemed Taxes:		
End of Year 1988	\$ 53,756.66	
End of Year 1987	<u>1,212.19</u>	54,968.85
Uncollected Taxes:		
Land Use Change Tax		47,650.00
Levy of 1989		<u>526,610.68</u>
Total Assets		\$ 2,783,470.82

## Liabilities

Accounts Owed by the Town:		
Bills outstanding	\$ 5,646.41	
Unexpended Balance of		
Special Appropriations	284,990.99	
Unexpended Bonds and Notes		
School District Taxes Payable	<u>2,132,939.67</u>	\$2,204,077.10
Capital Reserves		<u>228,576.75</u>
Total Liabilities		\$ 2,652,253.82
Fund Balance		<u>\$131,317.00</u>
Total Liabilities and Fund Balance		\$2,783,470.82

# STATEMENT OF RECEIPTS

Local Taxes:		
Property Taxes	\$4,625,603.32	
Interest and Penalties on taxes	21,168.00	
Land Use Change Tax - Current & Prior Years	<u>32,974.00</u>	\$5,084,851.32
Intergovernmental Revenues - State:		
Shared Revenue	146,808.34	
Highway Block Grant	64,363.09	
Other Reimbursements	<u>10,056.90</u>	\$ 221,228.33
Licenses and Permits:		
Motor vehicle permit fees	473,071.00	
Dog Licenses	2,711.00	
Business Licenses, Permits, Filing Fees	55,651.07	
Fines & forfeits	<u>953.00</u>	\$ 532,386.07
Charges for Services:		
Income from departments	6,699.23	
Police Details	9,667.50	
Cable TV Franchise	<u>14,559.76</u>	\$ 30,926.49
Miscellaneous Revenues:		
Interest of Deposits	208,656.32	
Sale of Town Property	<u>3,325.00</u>	\$ 211,981.32
Other Financing Sources:		
Withdrawals from Capital Reserve	11,651.76	
Fund Balance	<u>131,317.00</u>	\$ 142,968.76
Total Receipts		\$
Cash on Hand, January 1, 1989		<u>1,925,664.54</u>
Total Receipts and Cash		\$8,137,396.59



# T O W N C L E R K

## ANNUAL REPORT

For the Year Ending December 31, 1989

	<u>1989</u>	<u>1979</u>
Automobile Fees	\$473,071.00	( \$115,592.00 )
Dog Licenses	2,711.00	( 2,153.65 )
Dog Fines (Unlicensed)	639.00	( 381.00 )
Marriage License	940.00	( )
Boat Permit Fees	1,452.07	( )
Filing Fees	5.00	( 7.00 )
Boat Agent Fees, Town	61.00	( )
Boat Agent Fees, State	151.50	( )
Title Fees	1,677.00	( )
UCC Fees	1,002.00	( )
Certified Copy Fees	132.00	( )
Tax Lien Recording Fees	90.00	( )
Dredge and Fill Fees	18.00	( )
Pole and Cable License Recording Fees	90.00	( )
Municipal Agent Fees	<u>10,322.00</u>	( _____ )
PAID TREASURER	<u>\$492,361.57</u>	<u>\$118,468.65</u>

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

LINDA JETTE  
Town Clerk

# K I M B A L L P U B L I C L I B R A R Y

## FINANCIAL REPORT

### Receipts

	<u>Balance</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
Plaistow Bank & Trust				
Fines Account	\$ 145.40	\$2,905.53	\$2,150.89	\$ 900.04
Income Generating				
Equipment	1,178.19	1,452.37	1,588.20	1,042.36
Video	341.05	786.49	907.04	220.50
Interest		130.30	24.08	106.22
Money Market	5,278.26	1,515.63	2,620.48	4,173.41

Respectfully submitted,

DEBORAH F. BYERS, Chairman

CONSERVATION COMMISSION

1989 FINANCIAL REPORT

1988 CARRYOVER		\$2,669.39
1989 APPROPRIATION		<u>660.61</u>
Total		<u>\$3,330.00</u>
Detailed Expenditures:		
Education/Conferences	\$ 10.00	
Other Professional Services	36.00	
Communication	72.06	
Printing and Binding	80.00	
Mileage	25.00	
Dues and Memberships	150.00	
Care of Grounds	<u>180.00</u>	
		\$ 553.96
Balance and 1988 Carryover		<u>\$2,776.04</u>
Current Use Change Tax Account		<u>\$3,297.40</u>
Town Forest Accounts:		
Savings Account	\$3,876.62	
U.S. Treasury Securities Fund	600.76	
Gift Account	<u>1,217.65</u>	
Total		<u>\$5,695.03</u>

Respectfully submitted,

CHET LADD, Treasurer  
Conservation Commission

C O M P A R A T I V E   S T A T E M E N T

Acct. Nos.	Departments	1988 Accts. Payable	1988 Carryover	1989 Appropriation	1989 Expended	1989 Balance	1989 Overspent	1989 Carryover
4110	Town Officers Salaries			\$70,394.00	\$67,680.24	\$2,713.76		
4120	Town Office Expenses	\$2,186.86		\$38,508.00	\$35,078.93	\$5,615.93		
4125	Town Clerk's Office			\$42,140.00	\$45,161.90		\$3,021.90	
4130	Election & Regis.			\$3,262.00	\$1,689.96	\$1,572.04		
4140	Cemeteries	\$409.50		\$9,246.00	\$9,613.12	\$42.38		
4145	Town Hall	\$36.25		\$18,950.00	\$18,095.88	\$890.37		
4150	General Govt. Bldgs.	\$1,969.84		\$15,740.00	\$15,972.50	\$1,737.34		
4160	Appraisals			\$300.00	\$1,075.00		\$775.00	
4165	Historic Dist. Comm.			\$350.00	\$95.00	\$255.00		
4170	Planning Board	\$275.69		\$24,525.00	\$18,843.46	\$5,957.23		
4175	Board of Adjustment			\$5,783.00	\$3,725.63	\$2,057.37		
4180	Legal Expenses			\$12,200.00	\$10,424.86	\$1,775.14		
4190	Contingency			\$5,000.00	\$0.00	\$5,000.00		
4210	Police Department	\$1,315.48		\$168,418.00	\$167,911.20	\$1,822.28		
4220	Fire Department	\$424.01		\$67,177.00	\$65,824.21	\$1,776.80		
4230	Civil Defense			\$100.00	\$0.00	\$100.00		
4240	Building Inspectors			\$49,501.00	\$38,177.91	\$11,323.09		
4310	Summer Highway			\$143,598.00	\$132,424.85	\$11,173.15		
4320	Gen. Highway Expenses	\$167.16		\$11,373.00	\$11,210.99	\$329.17		
4345	Street Lights	\$1,398.85		\$16,000.00	\$17,252.09	\$146.76		
4350	Winter Highway	\$1,846.47		\$120,528.00	\$120,150.42	\$2,224.05		
4360	Care of Grounds			\$5,203.00	\$5,471.02		\$268.02	
4370	Care of Trees			\$1,750.00	\$672.00	\$1,078.00		
4410	Waste Disposal			\$223,160.00	\$221,639.90	\$1,520.10		
4420	Health			\$21,879.00	\$21,203.92	\$675.08		
4430	Hospital & Ambulance			\$9,000.00	\$9,000.00	\$0.00		
4440	Animal Control	\$314.75		\$7,625.00	\$7,241.12	\$698.63		
4450	Vital Statistics			\$50.00	\$0.00	\$50.00		
4510	General Assistance			\$4,100.00	\$3,212.50	\$887.50		
4520	Old Age Assistance			\$5,425.00	\$0.00	\$5,425.00		
4610	Library	\$2,027.05		\$71,112.00	\$72,788.44	\$350.61		
4620	Recreation	\$14.85		\$14,552.00	\$13,757.05	\$809.80		
4630	Memorial Day			\$1,000.00	\$1,091.81		\$91.81	
4640	Conservation		\$2,594.00	\$736.00	\$553.96	\$2,776.04		\$2,776.04
4650	Atkinson Days			\$1,150.00	\$1,021.00	\$129.00		
4710	Prin. Long Term Debt			\$75,000.00	\$75,000.00	\$0.00		
4715	Prin. Notes/Bonds			\$24,000.00	\$24,000.00	\$0.00		
4725	Int. Long Term Debt			\$48,233.00	\$45,366.08	\$2,866.92		
4730	Interest- T.A.N.			\$178,000.00	\$177,735.00	\$265.00		
4810	FICA			\$29,989.00	\$29,926.25	\$62.75		
4820	Insurance			\$71,500.00	\$65,635.15	\$5,864.85		
4830	Unemployment Comp.			\$2,959.00	\$2,038.22	\$920.78		
Totals		\$12,386.76	\$2,594.00	\$1,619,516.00	\$1,557,761.57	\$80,891.92	\$4,156.73	\$2,776.04

C O M P A R A T I V E     S T A T E M E N T

Articles	1989 Carryover	1989 Appropriation	Expended	Balance	1990 Carryover
Maple Ave	\$2,662.92		\$0.00	\$2,662.92	
Town Road Study	\$937.00		\$902.64	\$34.36	
New Town Hall Cap	\$20,163.74		\$12,260.56	\$7,903.18	\$7,903.18
Land - Academy Ave	\$305.70		\$34.00	\$271.70	
Sunset Drive	\$29,728.00		\$0.00	\$29,728.00	
Headstone Repairs	\$920.00		\$0.00	\$920.00	\$920.00
Cemetery Development	\$7,250.00		\$7,250.00	\$0.00	
Northeast Cont.	\$62.40		\$62.40	\$0.00	
Library/FD Parking	\$700.00		\$0.00	\$700.00	
Kimball House Roof	\$15,000.00		\$14,680.00	\$320.00	
Police Dispatch	\$767.93		\$735.00	\$32.93	
Artesian Well	\$7,102.10		\$10,906.90	(\$3,804.80)	
Kennels	\$4,661.00		\$89.95	\$4,571.05	\$4,571.05
Salem Road	\$1,712.74		\$0.00	\$1,712.74	\$1,712.74
Scottsdale Road	\$15,220.82		\$0.00	\$15,220.82	
Hilldale Avenue	\$6,994.50		\$1,087.00	\$5,927.50	
Town Garage Pad	\$25,000.00		\$13,393.79	\$11,606.21	\$11,606.21
Full Time Police Officer		\$21,000.00	\$18,098.07	\$2,901.93	
FD Master Plan		\$15,000.00	\$6,083.15	\$8,916.85	\$8,916.85
FD Capital Reserve		\$45,000.00	\$45,000.00	\$0.00	
Revaluation		\$90,000.00	\$8,649.00	\$81,351.00	\$81,351.00
Restore Hearse House		\$2,500.00	\$2,500.00	\$0.00	
Kimball Burglar Alarm		\$1,000.00	\$0.00	\$1,000.00	\$1,000.00
Kimball Landscaping		\$2,200.00	\$2,100.00	\$100.00	\$100.00
Guard Rails		\$11,050.00	\$11,050.00	\$0.00	
Land Acquisition		\$80,000.00	\$0.00	\$80,000.00	\$80,000.00
Land Acquisition Costs		\$3,000.00			
Computers		\$22,700.00	\$17,069.84	\$5,630.16	\$5,630.16
Women's Resource Center		\$264.00	\$264.00	\$0.00	
Cable TV		\$5,000.00	\$0.00	\$5,000.00	\$5,000.00
Hemlock Hts Engineering		\$3,000.00	\$1,699.42	\$1,300.58	
<b>Totals</b>	<b>\$139,188.85</b>	<b>\$301,714.00</b>	<b>\$173,895.72</b>	<b>\$264,007.13</b>	<b>\$208,711.19</b>

February 21, 1989

Board of Selectmen  
Town of Atkinson, New Hampshire

We have audited the general purpose financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1988, and have issued our report thereon dated February 21, 1989. As part of our audit, we made a study and evaluation of the Town's system of internal accounting control to the extent we considered necessary solely to determine the nature, timing, and extent of our auditing procedures. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole, and we do not express such an opinion.

However, during our examination we became aware of several matters that, while not involving material weaknesses in internal accounting control, are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. A separate report dated February 21, 1989 contains our report on material weaknesses in internal accounting control. This letter does not affect our report dated February 21, 1989, on the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1988.

We have already discussed these comments and suggestions with various Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform additional study of these matters, or to assist you in implementing the recommendations.

The purpose of this letter is to provide constructive and meaningful recommendations to you.

We would like to acknowledge the assistance extended to us by Town personnel during the course of our examination.

#### STATUS OF PRIOR RECOMMENDATIONS

##### KIMBALL LIBRARY ACCOUNTING

In previous letters to the Board of Selectmen, we recommended that the library trustees discontinue their practice of transferring funds between their special checking and savings accounts. This practice results in an over-statement of revenue and expenditures as reported in the Town's Annual Report. We, again, recommend that the various special accounts be consolidated into one interest bearing account while maintaining separate accounting for each special fund.

##### PURCHASE OF MICRO-COMPUTERS

We noted that the Town purchased several micro-computers and certain generic spread-sheet, word processing, payroll and database software programs during the current year. We commend you for this action. We further note that the Town decided to continue to use the school administrative unit's computer system on a "time sharing" basis. However, the current financial accounting system does not provide for double entry accounting. As a result, balance sheet transactions such as cash, taxes and accounts receivable and accounts payable are not recorded in the single entry system.

We believe that the continued growth and complexity of Town government will require improvements in current financial management procedures and reporting. We recommend that strong consideration given towards the purchase and implementation of comprehensive double entry financial accounting software using current available microcomputers as part of a short range goal of the Town.



## PROCEDURES MANUAL

We are pleased to report that the Board of Selectmen have implemented a financial procedures manual.

## PAID INVOICE FILES

Last year we recommended that all invoices remain at the Town Hall. We are pleased to report that all invoices selected as part of our audit sample were available.

## MANUAL CHECKS

We previously recommended that the Board of Selectmen limit the number of manual checks prepared by the Town bookkeeper. We noted improvements in this area during our current audit.

## CURRENT RECOMMENDATIONS

### OUTSTANDING CHECKS

During our current examination of the Treasurer's records, we noted that several checks were included on the outstanding check list which were issued over two years ago. The list also contained checks which had been voided. We recommend that both the voided checks and the old checks be removed from the outstanding check list and an adjustment be given to the Town bookkeeper for entry into the computer system.

### CONSERVATION COMMISSION

We noted that several withdrawals had been made from the pass book savings account for the Town forester. However, no supporting documentation for these cash disbursements was available. We recommend that the Conservation Commission obtain invoices from the Town forester in order to have supporting evidence for the expenditures in the future.

### W-4 FORMS

While examining the personnel files of Town employees, we noted that many W-4 forms from senior employees were not available. We recommend that the Town bookkeeper request updated W-4 forms for all Town employees as soon as possible.

### TOWN HALL CAPITAL PROJECTS FUNDS

The New Town Hall was completed almost two years ago. The financial statements for the year ended December 31, 1988 continue to carry the remaining balance of \$37,663 forward. While we recognize the problems encountered in the original construction of the building, we believe that efforts should be made in the current year to close out this project and return excess funds to the general fund to pay off related debt service as required by the Municipal Finance Act.

### GENERAL FUND CARRY FORWARD OF APPROPRIATIONS

We wish to commend the Board of Selectmen for their efforts in closing out several of the older special warrant articles during the current year. However, there continues to be several carry forward articles that were approved prior to 1988 which may no longer be necessary. The purpose of special warrant articles is not to provide appropriations of a permanent non-lapsing nature. We suggest that all department heads be required to justify, in writing, the continuation of all special appropriations not specifically provided for by state law. We suggest that the Board of Selectmen consider the adoption of a general policy that all appropriations which are more than two years old shall lapse to fund balance.

DETAILED STATEMENT OF EXPENDITURES

Town Officers' Salaries

1989 APPROPRIATION

\$ 70,394.00

Summary of Expenditures:

B. Snicer, Selectman	\$ 500.01
F. Polito, Selectman	2,125.02
J. DeRosa, Selectman Chairman	2,374.98
R. Morse, Jr., Selectman	1,500.03
J. Cole, Selectmen's Assistant	23,764.00
R. Cole, Selectmen's Clerk	1,472.90
J. Cuscia, Selectmen's Clerk	1,248.00
M. Turell, Treasurer	1,375.00
J. Rafferty, Asst. Treasurer	450.00
S. LeVallee, Bookkeeper	17,219.25
J. Anastasi, Tax Collector	9,530.00
E. Zaremba, Dep. Tax Collector	1,149.40
C. Ladd, Town Forester	710.00
Marchionda & Associates, Town Engineer	3,737.50
J. Cuscia, Budget Committee Clerk	184.00
J. Cole, Budget Committee Clerk	<u>340.75</u>

**\$67,680.24**

BALANCE

**\$ 2,713.76**

=====

Town Officers' Expenses

1988 ACCOUNTS PAYABLE \$ 2,186.86

1989 APPROPRIATION 38,508.00

1989 OPERATING BUDGET

**\$40,694.86**

Summary of Expenditures:

Public Officials Bond	\$ 1,159.00
Tax Collector's Conference	380.00
Equity Publishing - RSA Updates	87.75
Office Supplies	3,332.59
Carey, Vachon & Clukay, Auditors	6,900.00
Devine-Millimen- TANS	1,352.49
BankEast, TANS	1,113.51
Pioneer Development - Tax Maps	607.12
Marchionda Associates - Engineering	470.00
Mitchell Security - Alarm Monitors	300.00
Eagle Tribune	19.95
Legal Notices	1,031.17
Postage	2,632.85
Timberlane Computer	1,247.40

Shawmut/Arlington Computer	1,722.71
Printing & Binding	3,539.40
Micro Filming	280.00
Service Contracts	1,405.50
Mileage	74.00
Equipment Repairs	55.00
Association Dues	1,826.89
Miscellaneous	440.00
Health Insurance	4,539.96
New Equipment	<u>561.64</u>

\$35,078.93

BALANCE

5,615.93

=====

### Town Clerk's Office

1989 APPROPRIATION

\$42,140.00

#### Summary of Expenditures:

L. Jette, Town Clerk, Salary	\$ 6,428.92
L. Jette, Town Clerk, Fees	22,682.00
R. LaFontaine, Deputy Clerk	9,825.21
K. Poirier, Clerk	1,366.58
C. Johnston, Clerk	533.93
Town Clerk's Conference	282.50
Office Supplies	872.55
Communications	829.98
Microfilm	75.00
Service Contracts	668.00
Association Dues	77.00
Health Insurance	<u>1,520.23</u>

\$45,161.90

OVEREXPENDED

\$(3,021.90)

=====

### Election and Registration

1989 APPROPRIATION

\$ 3,262.00

#### Summary of Expenditures:

J. Herlihy, Moderator	\$ 49.99
Supervisors of the Checklist	239.97
Ballot Clerks	115.00
Counters	150.00
G. Morelli, Town Meeting Setup	60.00
Atkinson Grange - Food	75.00
Timberlane - Computer Services	22.00
Ram Printing - Ballots	<u>978.00</u>

\$ 1,689.96

BALANCE

\$ 1,572.04

=====

# Cemeteries

1988 ACCOUNTS PAYABLE	\$ 409.50	
1989 APPROPRIATION	<u>9,246.00</u>	
1989 OPERATING BUDGET		\$ 9,655.50

## Summary of Expenditures:

Sexton, E. Stewart	\$ 2,114.40	
Labor:		
B. Apitz	277.20	
L. Jones	220.50	
J. Kellett	405.15	
M. Lussier	37.80	
B. Pope	36.00	
B. Rossetti	30.60	
D. Stewart, III	37.80	
S. Newnan	69.30	
E. Wilson	44.10	
Minor Equipment	621.73	
Taylor Rental	131.87	
Contract Labor & Equipment:		
E. Stewart	595.24	
R. Stewart	1,787.65	
Professional Services:		
E. Stewart	1,410.05	
Fairview Land Survey	409.50	
Marchionda & Associates	140.00	
Gas & Oil	76.37	
Miscellaneous	.75	
Equipment Maintenance	947.51	
Care of Grounds	<u>219.60</u>	
		\$ 9,613.12
BALANCE		42.38
		=====

# Town Hall

1988 ACCOUNTS PAYABLE	\$ 36.25	
1989 APPROPRIATION	<u>18,950.00</u>	
1989 OPERATING BUDGET		\$18,986.25

## Summary of Expenditures:

ServiceMaster	\$ 3,468.00
Food	950.47
Household Supplies	381.27
Miscellaneous	38.50
Professional Services	1,933.88
Electricity	8,899.88

Telephone	2,359.71	
Equipment Repairs	<u>64.17</u>	
		<u>\$18,095.88</u>
BALANCE		890.37
		=====

#### General Government Buildings

1988 ACCOUNTS PAYABLE	\$ 1,969.84	
1989 APPROPRIATION	<u>15,740.00</u>	
1988 OPERATING BUDGET		\$17,709.84

#### Summary of Expenditures:

Building Materials & Supplies	\$ 4,848.59	
Other Professional Services	4,684.81	
Building Repairs & Labor	<u>6,439.10</u>	
		<u>\$15,972.50</u>
BALANCE		\$ 1,737.34
		=====

#### Appraisals

1989 APPROPRIATION		\$ 300.00
--------------------	--	-----------

#### Summary of Expenditures:

Lessard Appraisal Services	\$ <u>1,075.00</u>	
		<u>\$ 1,075.00</u>
OVEREXPENDED		\$ (775.00)
		=====

#### Historic District Commission

1989 APPROPRIATION		\$ 350.00
--------------------	--	-----------

#### Summary of Expenditures:

Education/Conference	\$ <u>95.00</u>	
		<u>\$ 95.00</u>
BALANCE		255.00
		=====

#### Planning Board

1988 ACCOUNTS PAYABLE	\$ 275.69	
1989 APPROPRIATION	<u>24,525.00</u>	
1989 OPERATING BUDGET		\$24,800.69

Summary of Expenditures:

S. Galvin, Secretary	\$10,258.25	
Education & Conferences	50.00	
Office Supplies	275.53	
Public Notices	483.40	
E. Shore, Legislative Consultant	3,149.14	
Hans Klunder, Consultant	1,900.80	
Printing	2,069.30	
Pioneer Development	6.00	
Communications	1,434.04	
Refund - Lewis Builders	(1,055.00)	
Recording Fees	200.60	
Mileage	<u>71.40</u>	
		<u>\$18,843.46</u>
BALANCE		\$ 5,957.23
		=====

Board of Adjustment

1989 APPROPRIATION \$ 5,783.00

Summary of Expenditures:

S. Galvin, Secretary	\$ 3,071.00	
Office Supplies	126.28	
Legal Notices	213.09	
Postage	<u>315.26</u>	
		<u>\$ 3,725.63</u>
BALANCE		\$ 2,057.37
		=====

Legal

1989 APPROPRIATION \$12,200.00

Summary of Expenditures:

Legal Service - Atty. Kalman	\$ 9,999.96	
Legal Costs - Atty Kalman	<u>424.90</u>	
		<u>\$10,424.86</u>
BALANCE		\$ 1,775.14
		=====

Contingency

1989 APPROPRIATION	\$ 5,000.00
1989 EXPENDITURES	<u>0.00</u>
BALANCE	\$ 5,000.00
	=====



Police Department

1988 ACCOUNTS PAYABLE	\$ 1,315.48
1989 APPROPRIATION	<u>168,418.00</u>
1989 OPERATING BUDGET	

\$169,733.48

Summary of Expenditures:

Police Chief, P. V. Consentino	\$ 9,396.00
Officers:	
W. Bennett	1,050.70
D. Childs	4,597.80
P. Clay	3,128.40
J. Consentino	284.40
J. Daniels	91.32
R. Desjardins	2,970.40
S. Dowd	23.70
V. Dowd	3,015.60
J. Duquette	448.00
A. Fratus	657.52
P. Judge	1,089.60
C. Keaton	6,233.10
D. Kinney	709.05
K. Kinney	221.20
R. Lachance	1,153.40
K. Landry	3,152.10
C. McCarthy	4,669.40
W. McNulty	1,312.15
R. Morse	205.40
D. Roberts	4,392.40
F. Whiting	821.60
R. Woodbury	1,243.20
Dispatchers:	
P. Clay	102.70
J. Consentino	9,906.60
C. Keaton	6,983.60
D. Kinney	1,724.55
K. Kinney	616.20
D. Salois	119.00
School Crossing:	
D. Childs	25.20
C. McCarthy	2,553.60
D. Roberts	8.40
Outside Details:	
D. Childs	1,813.50
P. Clay	55.80
J. Consentino	31.60
P. Consentino	2,845.80
J. Daniels	893.25
A. Fratus	495.23
P. Judge	892.80

C. Keaton	1,169.90
D. Kinney	80.25
K. Kinney	23.70
C. McCarthy	97.65
R. Morse	167.40
R. Woodbury	181.80
Full-Time Officer, R. Daniels	21,834.56
Juvenile Officers:	
D. Childs	7.90
J. Consentino	55.30
P. Judge	1,067.65
C. Keaton	31.60
D. Kinney	236.35
Community Service:	
D. Childs	47.40
P. Clay	15.80
R. Desjardins	63.20
J. Duquette	77.00
C. Keaton	173.80
D. Kinney	16.30
K. Kinney	39.50
K. Landry	39.50
C. McCarthy	86.90
D. Roberts	94.80
F. Whiting	150.00
N.H. Retirement	1,372.86
Medicare	236.44
Education and Training	3,376.41
Uniforms	2,970.26
Office Supplies	538.98
Operating Supplies	1,444.10
Household Supplies	369.67
Legal	2,625.00
Electricity	709.24
Heating Oil	557.90
Communication	8,414.08
Printing	1,133.11
Gasoline	7,923.95
Cruiser Maintenance	4,769.64
Equipment Repairs	1,140.57
Custodial	229.30
Dues/Subscriptions	190.00
Insurance	6,279.90
New Equipment	<u>17,937.26</u>

BALANCE

\$167,911.20  
 \$ 1,822.28  
 =====

# Fire Department

1988 ACCOUNTS PAYABLE  
 1989 APPROPRIATION  
 1989 OPERATING BUDGET

\$ 424.01  
67,177.00

\$ 67,601.00

Summary of Expenditures:

Fire Chief David M. Weymouth	\$	300.00	
Officers:			
M. Murphy		200.00	
J. Rockwell		200.00	
F. Beckwith		200.00	
D. Traynor		200.00	
J. DeRosa		200.00	
R. LaChance		200.00	
Clerks:			
H. Weymouth		1,673.00	
K. Weymouth		723.25	
Truck Maintenance:			
J. Burnett		83.30	
E. Lincoln		2,820.78	
State Retirement		222.00	
Education & Conferences		3,655.83	
Physicals		2,006.00	
Uniforms		4,069.03	
Instructional Materials		780.36	
Medical Supplies		2,774.34	
Food		691.55	
Chemicals		392.63	
Office Supplies		952.72	
Minor Equipment		8,432.90	
Other Repairs		4,812.15	
Electricity		951.31	
Heating		1,125.63	
Telephone		4,729.20	
Printing/Fire Protection		887.40	
Gas & Oil		1,253.94	
Truck Maintenance		7,670.27	
Water Holes		2,148.27	
Custodial		1,222.80	
Dues/Subscriptions		799.14	
Insurance		475.00	
New Equipment		<u>8,971.41</u>	
			<u>\$65,824.21</u>
BALANCE			<u>\$ 1,776.80</u>
			=====

Civil Defense

1989 APPROPRIATION	\$	100.00
1989 EXPENDITURES		<u>0.00</u>
BALANCE	\$	<u>100.00</u>
		=====

Building Inspections

1989 APPROPRIATION	\$49,501.00
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Summary of Expenditures:

B. Boyle, Bldg. Inspector	5,592.25
G. Georgian, Asst.	2,370.00
J. Miller, Elec Inspector	3,005.00
P. Paglierano, Asst.	3,020.00
W. Ashford, Plumbing Inspector	3,560.00
C. Earley, Fire Inspector	2,987.50
F. Hellmuth, Fire Inspector	5,200.00
R. Morelli, Health Officer	3,965.00
S. Galvin, Secretary	5,291.00
Education & Conferences	1,104.36
Office Supplies	1,330.30
Professional Services	135.04
Communication	<u>617.46</u>

\$38,177.91

BALANCE

\$11,323.09

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Summer Maintenance

1988 APPROPRIATION

\$143,598.00

Summary of Expenditures:

R. H. Morelli, Road Agent	\$ 4,680.00
D. Morelli, Asst. Road Agent	2,329.62
Labor:	
D. Consentino	2,137.75
D. Morelli	1,772.10
V. Morelli	2,050.65
C. Keaton	7.90
Signs	804.97
Gravel	55.88
Loam	1,231.50
Patch Material	21,944.41
Culverts	12,152.81
Stone Seal	35,705.00
Other Material	704.69
Contract Labor:	
D. Morelli	2,800.40
R. Morelli	28,253.85
V. Morelli	4,418.75
Engineering	210.00
Special Projects	<u>11,164.57</u>

\$132,424.85

BALANCE

\$ 11,173.15

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# **TOWN WARRANT BUDGET**





T O W N      W A R R A N T

The State of New Hampshire

To the inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town affairs -

You are hereby notified to meet at the Atkinson Town Hall on Tuesday, the thirteenth day of March next at 10:00 o'clock in the forenoon, to act upon the articles required to be voted on by official ballot. By vote of the Selectmen, the polls for the meeting will remain open from ten o'clock in the forenoon until eight o'clock in the afternoon.

All voters are further notified to meet at one o'clock in the afternoon on the seventeenth day of March next, at the Dyke Auditorium of the Atkinson Academy to act on all other articles in this warrant.

ARTICLE 1. To choose all necessary Town Officers for the coming year.

ARTICLE 2. By Petition of Chester M. Ladd, et al. "Shall we adopt the provisions of RSA 72:28, V and VI for an optional veteran's exemption and an expanded qualifying war service for veterans seeking the exemption? The optional veterans' exemption is \$100, rather than \$50."

ARTICLE 3. By Petition of Chester M. Ladd, et al. "Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability? The optional disability exemption is \$1,400 rather than \$700."

ARTICLE 4. "Shall we vote to increase the elderly exemption by the average percentage increase in valuation due to the recent revaluation, as follows:

Age 65 to 74 - From \$20,000 to \$46,000

Age 75 to 79 - From \$30,000 to \$69,000

Age 80 + - From \$40,000 to \$92,000

And to require that all presently eligible senior citizens requalify for the exemption?"

ARTICLE 5. "Are you in favor of the adoption of Amendment No. 1 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment adds definitions for Essential Services, Off-Site Sewer System, On Lot, and Gross Floor Area to the zoning ordinance.

ARTICLE 6. "Are you in favor of the adoption of Amendment No. 2 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment adds definitions for Family Day Care Home, Family Group Day Care Home and Group Child Care Center to the zoning ordinance, and includes day care facilities as permitted uses under Home Occupations. It also designates the zones in which their operation is permitted.

ARTICLE 7. "Are you in favor of the adoption of Amendment No. 3 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment expands the definition of Agricultural and Forest Uses to allow the sale of agricultural products not raised on the premises on parcels and sets a minimum requirement of 5 acres.

ARTICLE 8. "Are you in favor of the adoption of Amendment No. 4 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment replaces Section 240: Lots in Two Zoning Districts - with a new section which reduces the encroachment of less restrictive uses on more restrictive uses.

ARTICLE 9. "Are you in favor of the adoption of Amendment No. 5 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment states that no subsequent changes or additional applications for building permits may reduce considerations not meeting minimum requirements of the ordinance.

ARTICLE 10. "Are you in favor of the adoption of Amendment No. 6 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment replaces Section 450, Accessory Uses: Home Occupations - with a new section. The new section clarifies maximum permitted uses and minimum standards to be met. It also requires an annual home occupation permit renewal.

ARTICLE 11. "Are you in favor of the adoption of Amendment No. 7 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment replaces Section 600:14 with a new section which specifies that at least 50 percent of the total area of a Rural Cluster Development must remain in common open land excluding roads, parking facilities and essential services.

ARTICLE 12. "Are you in favor of the adoption of Amendment No. 8 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment replaces Section 600:18 with a new section that requires that all roads in a Rural Cluster Development must meet town standards whether or not they are to be turned over to the town.

ARTICLE 13. "Are you in favor of the adoption of Amendment No. 9 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment creates opportunities for planned residential and recreational development and authorizes the Planning Board to approve a Planned Residential/Recreational Development for areas greater than 250 acres in a Rural Residential and Town Residential - 2 acre district. It sets standards and criteria for such approval and the requirements to assure compliance with the Town's Master Plan. It is specifically designed to create an opportunity for combined residential and recreational development with ancillary services which support such residential development. This amendment sets standards and requirements for plan review and approval considerations.



ARTICLE 14. "Are you in favor of the adoption of Amendment No. 10 to the Zoning Ordinance as proposed by the Atkinson Planning Board?"

This amendment makes changes to Section 700. Nonconforming Uses, as requested by the Board of Adjustment and identifies the criteria under which a special exception permit may be issued.

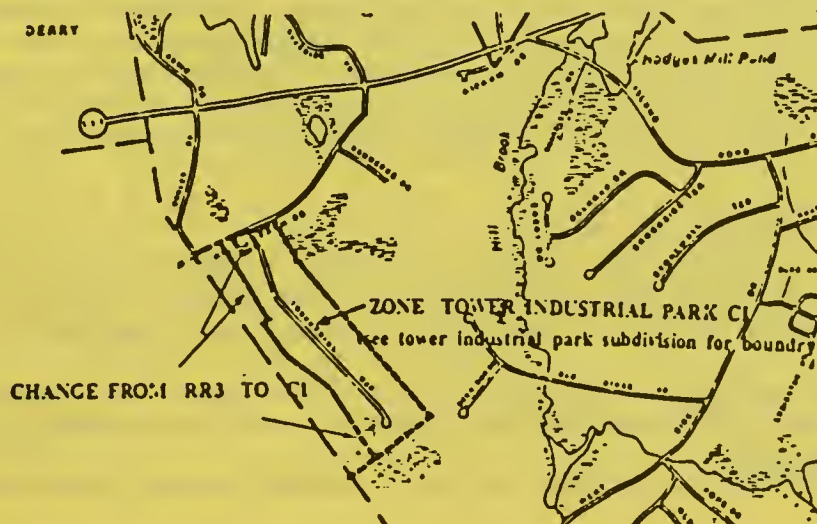
ARTICLE 15. "Are you in favor of the adoption of Amendment No. 11 to the Zoning ordinance as proposed by the Atkinson Planning Board?"

This would amend the zoning map to reclassify the Town Residential District west of Providence Hill Road and east of Salem Road to North Broadway to a Rural Residential - 2 acre District.



ARTICLE 16. "Are you in favor of the adoption of Amendment No. 12 to the Zoning map as proposed by the Atkinson Planning Board?"

This amendment establishes the Commercial Industrial Zone for Tower Industrial Park as per court order, and extends the Commercial Industrial District to the Salem Town Line.



ARTICLE 17. "Are you in favor of the adoption of the following amendment to the zoning ordinance as submitted by petition of Peter Lewis, et al?"

"Recognizing that some special uses cannot and should not be allowed in all districts of Town, but recognizing that the Town and the region has a need to have conveniently located certain specialized uses, we, the undersigned hereby petition to amend the Atkinson Zoning Ordinance. (This amendment would modify the Zoning Ordinance Map of March 12, 1985) to allow for a sports complex subdistrict in the southwestern corner of the Town to serve the residents of Atkinson and the region, by adding the following Sections to the Town's Zoning Ordinance:

620. Golf and Sports Complex/Residential Subdistrict ("SCR Subdistrict").

A. Within the existing TR-2 District in the southwestern corner of the Town of Atkinson, there is created a subdistrict known as a Sports Complex/Residential Subdistrict. Except as otherwise provided herein, all other restrictions and requirements applicable to the TR-2 Districts (such as building height being limited to 35 feet), shall apply to all uses and structures within the SCR Subdistrict)

B. Except as to "RRRCD Developments" (defined below), all land lying within the SCR Subdistrict shall continue to have all of the benefits and to be subject to all of the restrictions of and for the TR-2 District.

C. The SCR Subdistrict is composed of all the land bounded as follows:

Beginning on the southwest side of North Broadway at the Haverhill, Massachusetts State Line; thence running

1. Northwesterly by the southerly line of North Broadway and Providence Hill Road to a point one hundred twenty-five (125) feet easterly of the Salem Town Line; then turning and running

2. Southwesterly by a line one hundred twenty-five (125) feet easterly of the Salem Town Line to the easterly line of Shannon Road; thence

3. Southerly by the easterly side of Shannon Road to a point one hundred twenty-five (125) feet northerly of the Salem Town Line; thence turning and running

4. Easterly, southerly and easterly again, by a Line one hundred twenty-five (125) feet northerly, and easterly of the Salem Town Line; and the Haverhill, Massachusetts State Line, to the southwestern side of Jericho Road; thence

5. Southeasterly by the southwestern side of Jericho Road to the Haverhill, Massachusetts State Line; thence

6. Easterly by the Haverhill, Massachusetts State Line to the point of beginning

620:1 Recreational/sports amenities and other public and common facilities that cannot otherwise be provided under conventional land development procedures and together with limited non-residential uses to support the same and the neighborhood, shall be allowed in rural residential cluster developments located within the SCR Subdistrict, provided such development contains a minimum of 250 acres and is included as part of a rural residential cluster development application, and provided such development also meets the requirements contained in this Section.

Such developments are hereinafter referred to as "Rural Residential and Recreational Cluster Developments" ("RRRCD").

620:2 Tracts for non-residential use within a RRRCD, shall be delineated and legally described by metes and bounds and shall be shown on a site plan to be recorded in the Rockingham County Registry of Deeds upon approval by the Atkinson Planning Board.

620:3 Non-residential uses within the RRRCD shall be limited to the privately-owned or publicly-owned uses designed to serve the community at large with the following amenities:

a. Sports facilities such as golf courses, health clubs and recreational



and related facilities, but specifically excluding activities designed as spectator sports (including a "country club" banquet facility for not more than 650 people;

- b. Food service facilities;
- c. Bank (branch) ;
- d. One neighborhood convenience store (2,000 sq. ft. total area);
- e. Professional buildings;
- f. Small retail shops not exceeding 6,000 sq. ft. in total area.

620:4 Non-residential tracts within the RRRCD shall be exempted from the requirements of Sections z600:17 unless such tracts are transferred by legal title to parties described in Section 620:5a(1) and (2) below.

620:5 (a) All designated open space areas which are submitted by the applicant as part of, or in conjunction with, a RRRCD development shall be included in calculations for meeting the requirements for open space, buffers, and dwelling unit density as specified in Section z600.

(b) Residential unit density shall comply with the requirement of the TR-2 District, provided, however, that in order to provide for private, non-subsidized adult and retirement housing alternatives and where public or community water systems, and municipal, public or community sewage treatment plants and services are available, the residential density within a RRRCD shall be calculated on the basis of a one acre lot per four bedrooms.

(c) For purposes of this ordinance "sewerage treatment plants and services" are defined as those facilities and works which treat raw sewerage in a manner such that the water leaving such facilities is of a quality that it meets the requirements and standards set by the State of New Hampshire Water Supply and the Pollution Control Commission for use in irrigation of lawns and fairways.

620:6 All open space, outdoor recreational areas, including golf courses, and enclosed recreational and sports facilities which are part of a RRRCD shall be held by the owners of the RRRCD and shall be subject to the following conditions:

(a) All open space areas shall be held by the developer unless and/or until ownership and obligatory management of a designated tract, or any defined increment of it, is transferred by legal title and held by one or more of the following entities:

(1) In common, by all property owners within the tract, or portion of it to be transferred, in accordance with tenancy-in-common requirements set forth in Section z600:17 of this Ordinance.

(2) In common, by all lot or unit owners which comprise the RRRCD in accordance with Section z600:17 of this Ordinance.

(3) By a non-profit organization whose members undertake the cost of maintaining or operating the outdoor recreational area or enclosed facility.

(4) By a privately-held or publicly-held organization whose performance is guaranteed by recorded covenants running with the land to ensure operation and maintenance of the outdoor recreational areas and indoor facilities in accordance with the site plan. Such recorded covenants shall be enforceable by the Town of Atkinson.

(b) Land designated as non-residential open space and/or non-residential out-door recreational area shall meet the following requirements:

(1) It shall be covenanted in perpetuity as open space.

(2) It shall be held by the owner(s) or successors in interest of the enterprise(s) for which said land use is used.

(3) It shall be permanently maintained for purposes of public or private recreation, conservation, park, or public easements, water and sewerage systems and/or agriculture.

(4) It shall be integrated with the residential segment(s) of the RRRCD

although residential units or lots need not front directly on such land.

(c) All agreements, deed restrictions, and methods of management of the land shall be approved by the Planning Board to ensure their compliance with the requirements of this Section.

620:7 Site requirements shall include, but not be limited to the following:

(a) In order to limit the impact of the commercial facilities within a RRRCD, no more than seven percent (7%) of the RRRCD shall be allotted to the siting of non-residential buildings, and no more than twenty-five percent (25%) thereof (i.e. 25% of said seven percent (7%)) shall be occupied by the foundation footprints of the non-residential buildings themselves.

(b) Non-residential buildings shall be architecturally compatible with residential structures within the RRRCD.

(c) Non-residential uses shall have access from an interior road in the development, shall be separated from residential areas by adequate visual screening and landscaping buffers, and shall be set back as follows:

(1) Front: No structure or parking area shall be closer than 30 feet from an internal roadway.

(2) Side and rear: No structure or parking area shall be closer than 100 feet from residential structures.

(d) Each non-residential use may have a maximum of one indirectly lighted sign, not to exceed a 16 square-foot area. No sign shall be so illuminated as to cause a disturbance to neighboring residential units.

620:8 Permission for each non-residential use shall run with the use initially allowed, and any changes in such shall require a Site Plan Review by the Planning Board for that building or use proposed to be changed.

620:9 Except as otherwise provided herein, and except to the extent such would be in conflict with the provisions of this Section 620, residential and non-residential uses shall be subject to all other applicable Sections of this Ordinance as well as to all subdivision regulations, and other regulations and ordinances of the Town of Atkinson.

Not Recommended by the Planning Board

ARTICLE 18 . (Submitted by Petition of Edward R. Stewart, et al). "To see if the Town will vote to reinstate election by ballot of the Highway Agent under provisions of RSA 231:62, effective immediately."

ARTICLE 19. Submitted by Petition of Bergeron J. Norris, et al. "To see if the Town will vote to name the Town Recreation Area on Pope Road the "Woodlock Recreation Area" in honor of Mr. Paul Woodlock, Sr., Selectman from 1963 to 1969, who had the foresight and initiative to propose a town recreation area on Pope Road at the 1967 Town Meeting, and to his wife, Mrs. Helen Woodlock, Selectperson from 1970 to 1977, who actively supported her husband's recreation area proposals, and was instrumental in obtaining Federal Funds to initiate development of them. Their initiative and actions have led to today's recreation area."

ARTICLE 20. Submitted by Petition of Bergeron J. Norris, et al. "To see if the Town will vote to raise and appropriate up to the sum of One Thousand Dollars (\$1,000.00) to pay for the costs associated with the designing, purchasing and installation of a sign identifying the Town Recreation Area on Pope Road as the "Woodlock Recreation Area" and dedicating the area to Paul and Helen Woodlock. Also, to designate the Atkinson Recreation Commission as the organization responsible for the accomplishment of this article."

Not Recommended by the Budget Committee



ARTICLE 21. To see what the opinion of the Town would be concerning the semi-annual collection of taxes, pursuant to RSA 76:15-a and RSA 76:15-b, which call for the payment of taxes in two installments, being due July 1 and December 1 of the tax year.

Recommended by the Budget Committee

ARTICLE 22. To see if the Town will vote to increase the salary of the Tax Collector by \$1,000, from \$3,000 to \$4,000 per year.

Recommended by the Budget Committee

ARTICLE 23. To see if the Town will vote to increase the fee for the distribution and collection of property tax bills from \$2.00 to \$2.50?

Recommended by the Budget Committee

ARTICLE 24. To see if the Town will vote to accept Six Hundred Dollars (\$600.00) in perpetual care funds, donated by the Atkinson Historical Society, for a Memorial Day plant only: \$100 each on the following gravesites, located in the Old Cemetery: John S. C. Kelly; Edmund F. McNeil; Marcus M. Merrick; and Walter F. Noyes. \$100 at the World War I Honor Roll site in memory of Leroy G. Rivers and Maurice A. Given; and \$100 at the World War II and Korean Conflict Honor Roll site in memory of Leslie H. Jr. and Richard K. Rockwell, all killed in active service.

Recommended by the Budget Committee

ARTICLE 25. To see if the Town will vote to authorize the Trustees of the Trust Fund to release the sum of One Hundred Dollars (\$100.00) in perpetual care funds for the Knights lot, New Cemetery.

ARTICLE 26. To raise such sums of money as may be necessary to defray the town charges during the ensuing year and make appropriations for same.

ARTICLE 27. To see if the Town will vote to raise and appropriate up to the sum of Thirteen Thousand Dollars (\$13,000.00) to purchase a new generator for the Atkinson Fire Department.

Recommended by the Budget Committee

ARTICLE 28. To see if the Town will vote to raise and appropriate the sum of Forty Seven Thousand Dollars (\$47,000.00) to be added to the Fire Department Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

Recommended by the Budget Committee

ARTICLE 29. To see if the Town will vote to authorize the sale, by bid or otherwise, of the Fire Department's old generator. If sold, proceeds to be added to the Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

Recommended by the Budget Committee

ARTICLE 30. To see if the Town will vote to authorize the sale by bid of Engine No. 1, a 1954 Ford F600 Fire Pumper of the Atkinson Fire Department, with proceeds to be added to the Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

Recommended by the Budget Committee

ARTICLE 31. To see if the Town will vote to authorize the sale by bid of the 1988 cruiser. If sold, proceeds will go to the General Fund.

Recommended by the Budget Committee

ARTICLE 32. To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Three Hundred and Fifty Dollars (\$15,350.00) to construct an additional 14 to 16 parking spaces on the easterly side of Town Hall and on the easterly side of the existing drive, including drainage work on the northerly side of the building for future expansion of the parking lot.

Not Recommended by the Budget Committee

ARTICLE 33. To see if the Town will vote to raise and appropriate up to the sum of Eight Thousand Five Hundred Dollars (\$8,500.00) to defray the expenses of a utilization, architectural, and expansion study of the Kimball House Trust resources.

Not Recommended by the Budget Committee

ARTICLE 34. (Submitted by Petition of William R. Rollins, et al) "To see if the Town will vote to raise and appropriate up to the sum of Twenty One Thousand Dollars (\$21,000.00) for the purpose of moving, furnishing and staffing the downstairs to house the Children's/Junior collection and the office of the Kimball Public Library, to begin to address their space needs."

Not Recommended by the Budget Committee

ARTICLE 35. To see if the Town will vote to raise and appropriate up to the sum of Nine Thousand Nine Hundred Dollars (\$9,900.00) to continue the rehabilitation of the Kimball House building. This rehabilitation is a continuation of the maintenance program as outlined in the Realty Inspection Report of 1985.

Recommended by the Budget Committee

ARTICLE 36. To see if the town will vote to give the Atkinson Historical Society a five year occupancy of the Kimball House and barn, excluding the Children's Room, now a part of the Kimball Public Library.

ARTICLE 37. To see if the Town will vote to raise and appropriate up to the sum of Sixty Two Thousand Five Hundred Fifty Six Dollars (\$62,556.00) for the reconstruction of Crown Hill.

Recommended by the Budget Committee

ARTICLE 38. To see if the Town will vote to raise and appropriate up to the sum of Nineteen Thousand Seven Hundred Ninety Dollars (\$19,790.00) for the reconstruction of Geary Lane?

Recommended by the Budget Committee

ARTICLE 39. Submitted by Petition of Bergeron J. Norris, et al. "To see if the Town will vote to raise and appropriate up to the sum of One Hundred Fifty Dollars (\$150.00) to correct the water build-up problem at the inside of the curve on Meadow Lane, and to repair the paving at that same area."

Not Recommended by the Budget Committee

ARTICLE 40. To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Dollars (\$15,000.00) for engineering in preparation for reconstruction of Maple Avenue from Main Street to Academy Avenue.

Not Recommended by the Budget Committee



ARTICLE 41. To see if the Town will vote to raise and appropriate up to the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) for the reconstruction of Island Pond Road.

\$150,000 Recommended by the Budget Committee

ARTICLE 42. To see if the Town will vote to accept Coventry Road, Maple Estates, as a town road.

ARTICLE 43. To see if the Town will vote to accept the portion of Oak Ridge Road formerly known as Kathy Lane as a town road.

ARTICLE 44. To see if the Town will vote to accept the Oak Ridge Road, Phase 2, as a Town Road.

ARTICLE 45. To see if the Town will vote to accept Stone Pound Lane as a town road.

ARTICLE 46. To see if the Town will vote to accept Indian Ridge Road as a town road.

ARTICLE 47. To see if the Town will vote to accept Noyes Terrace as a town road.

ARTICLE 48. To see if the Town will vote to establish an annual operating budget for Community Access Television (ACTV-20) and to raise and appropriate up to the sum of Fifteen Thousand Four Hundred Forty one Dollars (\$15,441.00) for the same for 1990.

Not Recommended by the Budget Committee

ARTICLE 49. To see if the Town will vote to raise and appropriate up to the sum of Thirty One Thousand Three Hundred Sixty Three Dollars (\$31,363.00) to purchase additional equipment for Community Access Television (ACTV-20).

\$5,000 Recommended by the Budget Committee

ARTICLE 50. To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Six Hundred Dollars (\$15,600.00) to complete Phase II of the Master Plan update.

Recommended by the Budget Committee

ARTICLE 51. To see if the Town will vote to raise and appropriate up to the sum of Five Thousand Dollars (\$5,000.00) to purchase a computer and new typewriter for the Town Clerk's Office and an additional computer for the Selectmen's Office.

Recommended by the Budget Committee

ARTICLE 52. To see if the Town will vote to raise and appropriate up to the sum of Twenty Seven Thousand Dollars (\$27,000.00) for the purpose of utilization of Trinity House property. The money to be used for, but not limited to, creation of a parking area, removal of the barn structure, necessary furniture, and upgrading of the building from seasonal to year round use.

\$20,000 Recommended by the Budget Committee

ARTICLE 53. Submitted by Petition of JoAnne Consentino and nine others. "To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to construct a storage room to the back of the Atkinson Police Station, said addition to be approximately 7 feet by 17 feet."

Not Recommended by the Budget Committee

ARTICLE 54. To see if the Town will vote to raise and appropriate up to the sum of Two Hundred Ninety Five Thousand Dollars (\$295,000.00) for the purpose of acquiring an 8 acre parcel of land at the intersection of Academy Avenue and Main Street.

Not Recommended by the Budget Committee

ARTICLE 55. To see if the Town will vote to raise and appropriate up to the sum of One Hundred Ten Thousand Dollars (\$110,000.00) for the purpose of acquiring an 8.77 acre parcel of land adjacent to the Town Hall.

Not Recommended by the Budget Committee

ARTICLE 56. To see if the Town will vote to adopt the following ordinance:

WHEREAS, it is in the town's best interest that heavy traffic be limited on the following roads, to wit: Lower Maple Avenue, Kelly Lane, Robie Lane, Indian Ridge Road, Bryant Woods Road and Coventry Road, to preserve their structural integrity and maintain the residential nature of the area:

"Be it resolved that the above mentioned roads be limited to no through trucking for the duration of the reconstruction of the bridge on Route 125, Plaistow. Through trucking shall be defined as all trucks in excess of a gross weight of 10,001 pounds. No restrictions shall apply to such vehicles that may be making deliveries to any residents on the above mentioned roads. The operators of said vehicles to be found in violation of this ordinance shall be guilty of a violation, which would carry a fine of up to One Hundred Dollars (\$100.00)."

ARTICLE 57. Submitted by petition of Richard A. Magoon, et al. "To see if the town of Atkinson will vote to support a "War on Substance Abuse" effort in our community. To encourage our Police, School, and other authorities and organizations to take the following kinds of measures and send a clear message that we do not want drugs and alcohol in our community.

We support active police patrol of all juvenile gathering places.

We support thorough police investigations of all suspected drug activities in our community.

We encourage the local press to heavily publicize every drug and alcohol arrest in our communities' newspapers.

We support maximum prosecution of anyone caught dealing drugs to our kids."

ARTICLE 58. (Submitted by petition of Gail Lewis, et al). "In recognition of the decreasing supply of housing affordable to our families and neighbors, the Town of Atkinson pledges itself to focus on solutions to the housing problem. This problem is one that should be addressed by those most directly affected, the local community.

"Therefore, this community directs the Board of Selectmen to appoint, within thirty (30) days, an Affordable Housing Committee. Said committee shall study the need for affordable housing in Atkinson and report their findings and recommended solutions to the Board of Selectmen within six (6) months of their appointment, which the Board will then work to implement. The Board of Selectmen shall report at



the next regular Town Meeting on the status of solution implementation."

ARTICLE 59. To see if the Town will vote to name the parcel known as "Trinity House Camp" in the following manner: The front piece consisting of five acres, as the "Atkinson Community Center:.. The back piece, consisting of 59.1 acres, as the "Caroline Orr Conservation Land."

ARTICLE 60. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching of "Decade of the Environment."

ARTICLE 61. To see if the Town will support the expansion of the passenger rail service into New Hampshire for the purpose of relieving the automobile congestion on our highways. Further, we authorize the Board of Selectmen to appoint a committee to represent Atkinson at meetings planned to work toward this goal.

ARTICLE 62. To see if the Town will vote to authorize the Selectmen to charge an appraisal fee of \$35.00 for those applications for property tax abatements which require the assessor to make a physical review of the property, with such fee to be refunded if the Town assessment is determined to be in error.

ARTICLE 63. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or a private source which becomes available during the fiscal year, in accordance with the provisions of RSA 31:95-b.

ARTICLE 64. To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey tax title property by deed as they deem appropriate pursuant to RSA 80:42.

ARTICLE 65. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7a or otherwise, to hire such sums of money as the Town will need in anticipation of taxes.

ARTICLE 66. To hear reports of the Town officers and committees and act upon same and transact any other business that may legally come before the meeting.

Given under our hands and seal this twenty sixth day of February in the year of our Lord, nineteen hundred and ninety.

Selectmen  
of  
Atkinson

JOSEPH DEROSA, Chairman

FRANK POLITO

ROBERT C. MORSE

A True Copy of Warrant - Attest:

Selectmen  
of  
Atkinson

JOSEPH DEROSA, Chairman

FRANK POLITO

ROBERT C. MORSE

## 1990 Budget

Department	1989 Appropriation	1989 Expenditures	1990	1990
			Selectmen Recommendations	Budget Committee Recommendations
TOWN OFFICERS' SALARIES	\$70,394.00	\$67,679.84	\$75,415.00	\$74,505.00
TOWN OFFICERS EXPENSES	\$38,508.00	\$32,892.07	\$45,298.00	\$45,348.00
TOWN CLERKS' OFFICE	\$42,140.00	\$45,161.90	\$49,218.00	\$49,361.00
ELECTIONS/REGISTRATIONS	\$3,262.00	\$1,689.96	\$3,472.00	\$3,472.00
CEMETERIES	\$9,246.00	\$9,206.79	\$9,709.00	\$9,709.00
TOWN HALL	\$18,950.00	\$18,081.99	\$18,200.00	\$18,200.00
GEN.GOV'T.BUILDINGS	\$15,740.00	\$13,695.60	\$25,590.00	\$25,380.00
TRINITY HOUSE	\$0.00	\$0.00	\$10,090.00	\$10,015.00
APPRAISALS	\$300.00	\$1,075.00	\$5,620.00	\$5,000.00
HISTORIC DISTRICT. COMM.	\$350.00	\$95.00	\$350.00	\$300.00
PLANNING BOARD	\$24,525.00	\$18,785.88	\$25,703.00	\$24,753.00
BOARD OF ADJUSTMENT	\$5,783.00	\$3,725.63	\$5,644.00	\$5,564.00
LEGAL	\$12,200.00	\$10,424.86	\$12,200.00	\$12,200.00
CONTINGENCY	\$5,000.00	\$0.00	\$5,000.00	\$5,000.00
POLICE	\$168,418.00	\$168,410.88	\$198,337.00	\$193,642.00
OUTSIDE DETAILS			\$13,320.00	\$13,320.00
FIRE DEPARTMENT	\$67,177.00	\$65,402.70	\$69,645.00	\$69,645.00
CIVIL DEFENSE	\$100.00	\$0.00	\$100.00	\$100.00
BUILDING INSPECTIONS	\$49,501.00	\$38,177.91	\$45,150.00	\$45,150.00
SUMMER MAINTENANCE	\$143,598.00	\$157,012.64	\$144,648.10	\$144,648.00
GENERAL HIGHWAY	\$11,373.00	\$11,081.95	\$11,048.00	\$11,048.00
STREET LIGHTING	\$16,000.00	\$15,854.00	\$16,000.00	\$16,000.00
WINTER MAINTENANCE	\$120,528.00	\$118,303.95	\$125,783.00	\$125,790.00
CARE OF GROUNDS	\$5,203.00	\$5,471.02	\$6,087.00	\$6,128.00
CARE OF TREES	\$1,750.00	\$672.00	\$3,650.00	\$3,982.00
WASTE DISPOSAL	\$223,160.00	\$221,639.90	\$247,160.00	\$247,160.00
HEALTH	\$21,879.00	\$21,203.92	\$23,368.00	\$24,396.00
HOSPITALS/AMBULANCES	\$9,000.00	\$9,000.00	\$22,500.00	\$22,500.00
ANIMAL CONTROL	\$7,625.00	\$6,968.37	\$7,985.00	\$7,847.00
VITAL STATISTICS	\$50.00	\$0.00	\$50.00	\$50.00
GENERAL ASSISTANCE	\$4,100.00	\$3,212.50	\$8,200.00	\$8,200.00
OLD AGE ASSISTANCE	\$5,425.00	\$0.00	\$2,925.00	\$2,925.00
LIBRARY	\$71,112.00	\$71,290.60	\$89,773.20	\$85,032.00
RECREATION	\$14,552.00	\$13,742.20	\$15,287.62	\$14,837.00
MEMORIAL DAY	\$1,000.00	\$714.88	\$1,000.00	\$1,000.00
CONSERVATION COMMISSIC	\$736.00	\$553.96	\$4,155.00	\$1,379.00
ATKINSON FAMILY DAY	\$1,150.00	\$1,021.00	\$1,125.00	\$1,125.00
PRINCIPAL-LONG TERM	\$75,000.00	\$75,000.00	\$70,000.00	\$70,000.00
PRINCIPAL-SHORT TERM	\$24,000.00	\$24,000.00	\$24,000.00	\$24,000.00
INTEREST-NOTES/BONDS	\$48,233.00	\$45,366.08	\$42,623.00	\$42,623.00
INTEREST-TANS	\$178,000.00	\$177,735.00	\$198,000.00	\$198,000.00
FICA	\$29,989.00	\$26,178.49	\$33,185.20	\$33,185.00
INSURANCE	\$71,500.00	\$67,082.15	\$79,493.00	\$79,493.00
UNEMPLOYMENT COMPENS.	\$2,959.00	\$2,038.22	\$3,254.00	\$3,254.00
TOTALS	\$1,619,516.00	\$1,569,648.84	\$1,799,361.12	\$1,785,266.00

\*Conservation Carryover

\$2,776.00



1990 Warrant Articles

Articles	1989 Appropriation	Actual Expenditures	Recommended By Budget Committee	Not Recommended By Budget Committee
F. D. Rescue Truck	\$61,650.00	\$61,650.00		
Unmarked Police Car	\$3,100.00	\$3,060.00		
Late Night Patrol	\$3,423.00	\$3,401.48		
Full Time Officer	\$4,100.00	\$3,974.95		
Police Computer	\$2,000.00	\$2,000.00		
Cemetery - Section III	\$14,000.00	\$8,206.80		
Maintenance Person	\$12,000.00	\$4,855.00		
Police Septic System	\$8,000.00	\$7,828.00		
Kimball Phase III	\$17,650.00	\$7,222.10		
Library Remodelling	\$9,000.00	\$5,918.00		
Sander	\$11,500.00	\$9,850.00		
Robie Lane	\$17,513.00	\$17,513.00		
Island Pond Road	\$105,600.00	\$10,000.00		
Brookside Terrace	\$31,010.00	\$27,891.99		
Trinity House	\$80,000.00	\$3,553.00		
Trinity Land Acquisition	\$6,000.00	\$3,017.00		
Master Plan	\$26,600.00	\$19,260.30		
Crisis Center	\$500.00	\$500.00		

1990 Warrant Articles

20	Woodlock Signs			\$1,000.00
27	F.D. Generator		\$13,000.00	
28	F.D. Capital Reserve		\$47,000.00	
32	Added Parking-Town Hall			\$15,350.00
33	Kimball Trust Study			\$8,500.00
34	Library			\$21,000.00
35	Kimball House Rehabilitation		\$9,900.00	
37	Reconstruct Crown Hill		\$62,556.00	
38	Reconstruct Geary Lane		\$19,790.00	
39	Meadow Lane			\$150.00
40	Maple Avenue Engineering			\$15,000.00
41	Island Pond Road		\$150,000.00	\$100,000.00
48	ACTV-20 Operating Budget			\$15,441.00
49	ACTV-20 Equipment		\$5,000.00	\$26,363.00
50	Master Plan		\$15,600.00	
51	Town Clerk Computer		\$5,000.00	
52	Trinity House		\$20,000.00	\$7,000.00
53	Police Station Addition			\$6,000.00
54	Land Acquisition-Academy/Main			\$295,000.00
55	Land Acquisition-Town Hall			\$110,000.00

Total	\$413,646.00	\$199,701.62	\$347,846.00	\$620,804.00
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# 1 9 9 0   R E V E N U E S

<u>SOURCES OF REVENUE</u>	<u>ESTIMATED REVENUES 1989</u>	<u>ACTUAL REVENUES 1989</u>	<u>ESTIMATED REVENUES 1990</u>
<b>Taxes</b>			
Yield Taxes	\$ 500.00	\$ 132.50	\$ 400.00
Interest/Penalties on Taxes	10,000.00	21,168.20	25,000.00
Inventory Penalties	4,500.00		
Land Use Change Tax	25,000.00	32,974.00	50,000.00
<b>Intergovernmental Revenues-State</b>			
Shared Revenue - Block Grant	100,000.00	146,808.34	100,000.00
Highway Block Grant	64,363.00	64,363.09	63,086.00
Other Reimbursements	3,500.00	445.00	500.00
<b>Licenses and Permits</b>			
Motor Vehicle Permit Fees	490,000.00	473,071.00	475,000.00
Dog Licenses	2,000.00	2,711.00	2,700.00
Business Licenses, Permits, Filing Fees	65,000.00	55,651.07	55,000.00
Fines and Forfeits	1,500.00	953.00	1,000.00
<b>Charges for Services</b>			
Income from Departments	10,000.00	6,699.23	7,000.00
Cable TV	12,000.00	14,559.76	15,000.00
Police Details	8,500.00	9,667.50	12,000.00
Other Local Income	18,000.00		
<b>Miscellaneous Revenues</b>			
Interest on Deposits	125,000.00	208,656.32	150,000.00
Sale of Town Property	2,000.00	3,325.00	2,500.00
<b>Other Financing Sources</b>			
Withdrawal from Cap. Reserve	8,000.00	11,651.76	50,000.00
Fund Balance	<u>25,000.00</u>	<u>13,348.24</u>	<u>50,000.00</u>
 Total Revenue and Credit	 <u>\$974,863.00</u>	 <u>\$1,066,185.01</u>	 <u>\$1,059,186.00</u>

# General Highway Expenses

1988 ACCOUNTS PAYABLE	\$ 167.16	
1989 APPROPRIATION	<u>11,373.00</u>	
1989 OPERATING BUDGET		\$11,540.16

## Summary of Expenditures:

Small Tools	\$ 643.63	
Radio Maintenance	613.40	
Electricity	753.27	
Heating Fuel	1,342.66	
Communications	743.74	
Gas & Oil	179.45	
Equipment Repairs	2,562.68	
Equipment Rental	104.80	
Insurance	3,019.68	
New Equipment	<u>1,247.68</u>	

\$11,210.99

BALANCE	\$ 329.17	
	=====	

# Street Lighting

1988 ACCOUNTS PAYABLE	\$ 1,398.85	
1989 APPROPRIATION	<u>16,000.00</u>	
1989 OPERATING BUDGET		\$17,398.85

## Summary of Expenditures:

Street Lights	<u>\$17,252.09</u>	
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\$17,252.09

BALANCE	\$ 146.76	
	=====	

# Winter Maintenance

1988 ACCOUNTS PAYABLE	\$ 1,846.47	
1988 APPROPRIATION	<u>120,528.00</u>	
1989 OPERATING BUDGET		\$122,374.47

## Summary of Expenditures:

R. H. Morelli, Road Agent	\$ 7,437.68	
D. Morelli, Asst. Road Agent	5,347.30	
Labor:		
J. Bowman	63.00	
M. Bucchio	56.70	
S. Card	99.75	
D. Consentino	181.65	

J. Flanagan	42.00
B. Morelli	73.50
V. Morelli	301.35
R. Murphy	47.25
R. Patuto	1,815.45
R. Strangman	47.25
B. Thornton	47.25
V. Warren	136.50
Cutting Edges	1,387.80
Salt	15,042.20
Sand	4,855.76
Patch Material	1,477.99
Minor Equipment	1.59
Gas & Oil	337.81
Contract Labor:	
W. Bartlett	4,460.40
J. Bowman	378.00
W. Burnham	47.25
T. Bridgewater	283.50
R. Chabot	1,715.18
D. Consentino	56.70
Crystal Brook	367.50
K. Fisher	36.75
J. Flanagan	47.25
T. Glaude	42.00
T. Goodwin	283.50
E. Grover	3,472.35
B. Jaques	47.25
J. Jedrey	354.38
B. Morelli	56.70
R. Morelli	22,233.65
V. Morelli	12,031.95
N. Shaw	47.25
Slate Construction	330.75
R. Warren	1,757.70
V. Warren	52.50
D. Morelli & Sons	15,463.35
Incorporated Contract Labor	<u>17,784.78</u>

\$120,150.42

BALANCE

\$ 2,224.05

=====

### Care of Grounds

1989 APPROPRIATION

\$ 5,203.00

### Summary of Expenditures:

E. Stewart, Supervisor	\$ 1,755.08
Labor:	
B. Apitz	198.45
D. Consentino	126.00
L. Jones	107.10
J. Kellett	554.40

S. Nadeau	15.75
J. Newnan	18.90
B. Rossetti	31.50
J. Stewart	18.90
S. Newnan	100.80
E. Wilson	18.90
Contract Labor	1,452.45
Gas & Oil	6.50
Plantings	500.00
Fertilizer/Seed	<u>566.29</u>

\$ 5,471.02  
\$ (268.02)  
 =====

**OVEREXPENDED**

**Care of Trees**

**1989 APPROPRIATION** **\$ 1,750.00**

**Summary of Expenditures:**

Tamarak Tree \$ 672.00

\$ 672.00

**BALANCE**

\$ 1,078.00  
 =====

**Waste Disposal**

**1989 APPROPRIATION** **\$223,160.00**

**Summary of Expenditures:**

V. Morelli, Custodial	\$ 1,627.32
D. Consentino, Custodial	1,869.94
R. Morelli, Custodial	102.55
R. Morelli, Contract Labor	1,875.30
D. Morelli, Contract Labor	26.25
Waste Disposal Contract	213,574.19
Dues	2,460.00
Signs	65.00
New Equipment	<u>39.35</u>

\$221,639.90

**BALANCE**

\$ 1,520.10  
 =====

**Health**

**1989 Appropriation** **\$21,879.00**

**Summary of Expenditures:**

Family Mediation	\$ 5,729.92
Lamprey Health	1,155.00
Center for Life Management	5,500.00

Women's Resource Center	277.00	
Derry Visiting Nurses	5,250.00	
Rockingham Hospice	750.00	
Vic Geary	2,000.00	
Rockingham Community Action Program	<u>542.00</u>	
		<u>\$21,203.92</u>
BALANCE		\$ 675.08
		=====

#### Hospitals/Ambulance

1989 APPROPRIATION		\$ 9,000.00
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#### Summary of Expenditures:

Southern N H Emergency Med	<u>\$ 9,000.00</u>	
		<u>\$ 9,000.00</u>
BALANCE		\$ 0.00
		=====

#### Animal Control

1988 ACCOUNTS PAYABLE	\$ 314.75	
1989 APPROPRIATION	<u>7,625.00</u>	
1988 OPERATING BUDGET		\$ 7,939.75

#### Summary of Expenditures:

D. Childs, Animal Control Off.	\$ 3,156.00	
S. Childs, Assistant	957.60	
D. Childs, Assistant	291.50	
Fees	169.00	
Conferences	24.00	
Uniforms	126.74	
Food	150.10	
Operating Supplies	241.29	
Minor Equipment	173.94	
Professional Services	488.00	
Mileage	194.48	
Maintenance	701.56	
Radio Maintenance	223.91	
Building Rental	<u>343.00</u>	
		<u>\$ 7,241.12</u>
BALANCE		\$ 698.63
		=====

#### Vital Statistics

1989 APPROPRIATION	\$ 50.00
1989 EXPENDITURES	<u>\$ 0.00</u>
BALANCE	\$ 50.00
	=====



## General Assistance

1989 APPROPRIATION		\$ 4,100.00
Summary of Expenditures:		
Rent	\$ 2,082.50	
Miscellaneous	<u>1,130.00</u>	
		<u>\$ 3,212.50</u>
BALANCE		\$ 887.50 =====

## Old Age Assistance

1989 APPROPRIATION		\$ 5,425.00
1989 EXPENDITURES		<u>0.00</u>
BALANCE		\$ 5,425.00 =====

## Library

1988 ACCOUNTS PAYABLE	\$ 2,027.05	
1989 APPROPRIATION	<u>\$ 71,112.00</u>	
1989 OPERATING BUDGET		\$73,139.05

### Summary of Expenditures:

D. Gordon, Director	\$17,842.11
C. Birr, Asst. Librarian	868.00
J. Allard, Aide	378.00
C. Birr, Aide	7 094.90
D. Byers, Aide	2,131.50
L. Costello, Aide	3,306.00
J. Houle, Aide	5,755.95
J. Lemay, Aide	216.00
J. Palasma, Aide	5,230.30
B. Rollins, Aide	420.00
M. Cobb, Jr. Aide	1,451.80
D. Birr, Custodian	935.00
J. Palasma, Custodian	172.50
Course Reimbursement	639.00
Library Supplies	795.28
Custodial Supplies	283.92
Minor Equipment	555.35
Other Professional Services	533.96
Electricity	4,471.80
Oil, Propane, Contract	1,823.14
Communications	1,307.14
Mileage Reimbursement	232.60

Dues, Subscriptions	190.50	
Materials of Trade	14,179.71	
Programs/Public Relations	450.00	
Health Insurance	602.95	
Library Equipment	<u>921.03</u>	
		<u>\$72,788.44</u>
BALANCE		\$ 350.61
		=====

#### Recreation

1988 ACCOUNTS PAYABLE	\$ 14.85	
1989 APPROPRIATION	<u>14,552.00</u>	
1989 OPERATING BUDGET		\$14,566.85

#### Summary of Expenditures:

P. Caton, Recreation Director	\$ 1,705.20	
C. Rivard, Crafts Director	1,492.05	
P. Carter, Senior Counselor	750.00	
J. Cirome, Sports Director	750.00	
G. Murray, Sports Director	750.00	
Uniforms	642.94	
Minor Equipment	1,717.32	
Contract Labor	371.50	
Professional Services	69.90	
Pope Road Electricity	154.37	
Care of Grounds	402.11	
Equipment Maintenance	76.64	
Special Programs	2,000.00	
Recreation Programs	2,511.50	
Sun and Fun Food	231.85	
Office Supplies	10.69	
Building Maintenance	20.98	
Other Purchases	<u>100.00</u>	
		<u>\$13,757.05</u>
BALANCE		\$ 809.80
		=====

#### Memorial Day

1989 APPROPRIATION	\$ 1,000.00
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#### Summary of Expenditures:

Food	\$ 194.18	
Minor Equipment	480.71	
Professional Services	<u>416.92</u>	
		<u>\$ 1,091.81</u>
OVEREXPENDED		\$ (91.81)
		=====

# Conservation Commission

1988 CARRY OVER	\$ 3,020.00	
1989 APPROPRIATION	<u>310.00</u>	
1988 OPERATING BUDGET		\$ 3,330.00

## Summary of Expenditures:

Education/Conferences	\$ 10.00	
Other Professional Services	36.00	
Communications	72.96	
Printing and Binding	80.00	
Mileage	25.00	
Care of Grounds	150.00	
Dues/Subscriptions	<u>180.00</u>	
		\$ 553.96
BALANCE		\$ 2,776.04
1989 CARRYOVER		\$ 2,776.04
		=====

## Atkinson Days

1989 APPROPRIATION	\$ 1,150.00
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## Summary of Expenditures:

Operating Supplies	\$ 106.00	
Minor Equipment	165.00	
Special Programs	<u>750.00</u>	
		\$ 1,021.00
BALANCE		\$ 129.00
		=====

## Principal - Long Term Debt

1989 APPROPRIATION	\$75,000.00
1989 EXPENDITURE	<u>\$75,000.00</u>
BALANCE	0.00
	=====

## Principal - Short Term Debt

1989 APPROPRIATION	\$24,000.00
1989 EXPENDITURE	<u>\$24,000.00</u>
BALANCE	0.00
	=====

## Interest - Notes and Bonds

1989 APPROPRIATION	\$48,233.00
1989 EXPENDITURE	<u>\$45,366.00</u>
BALANCE	2,866.92
	=====

Interest - Tax Anticipation

1989 APPROPRIATION	\$178,000.00
1989 EXPENDITURE	<u>177,735.00</u>
BALANCE	\$ 265.00
	=====

FICA

1989 APPROPRIATION	\$ 29,989.00
1989 EXPENDITURE	<u>29,926.25</u>
BALANCE	\$ 62.75
	=====

Insurance

1989 APPROPRIATION	\$ 71,500.00
--------------------	--------------

Summary of Expenditures:

Workers Compensation	11,611.65	
Insurance Exchange	<u>54,023.50</u>	
		\$ 65,635.15
BALANCE		\$ 5,864.85
		=====

Unemployment Compensation

1989 APPROPRIATION	\$ 2,959.00
1989 EXPENDITURES	<u>2,038.22</u>
BALANCE	\$ 920.78
	=====

# 1989 Warrant Articles

<u>Article</u>	<u>Appropriation</u>	<u>Expenditure</u>	<u>Balance</u>
F.D. Rescue Truck	\$ 61,650.00	\$61,650.00	\$ 0.00
Unmarked Police Car	3,100.00	3,060.00	40.00
Late Night Police Patrol	3,423.00	3,401.48	21.52
Full Time Police Officer	4,100.00	3,974.95	125.05
Police Computer	2,000.00	2,000.00	0.00
Cemetery-Section III	14,000.00	8,206.80	5,793.20
Maintenance Person	12,000.00	4,855.00	7,145.00
Police Septic System	8,000.00	7,828.00	172.00
Kimball House-Phase III	17,650.00	7,222.10	10,427.90
Library Remodelling	9,000.00	5,918.00	3,082.00
Highway Sander	11,500.00	9,850.00	1,650.00
Robie Lane	17,513.00	17,513.00	0.00
Island Pond Road	105,600.00	10,000.00	95,600.00
Brookside Terrace	31,010.00	27,891.99	3,118.01
Trinity House	80,000.00	3,553.00	76,447.00
Trinity Land Acquisition	6,000.00	3,017.00	2,983.00
Planning Master Plan	26,600.00	19,260.30	7,339.70
Crisis Center	500.00	500.00	0.00



# BOARD OF SELECTMEN

## ANNUAL REPORT

Several major goals have been accomplished during the past year. The first of these was the success the cable television committee has had in bringing live broadcasts of town meetings into the homes of residents. Under the direction of Chairman Mike Turell, the volunteer committee members are commended for their effort and dedication in first interpreting the cable contract, attending classes and procuring equipment, and ultimately going "on-line" with live broadcasts on ACTV (Atkinson Cable Television). A second accomplishment was the purchase of Trinity House Camp which will be a valuable asset to the community in the future. Our thanks to Debbie Byers, the Conservation Commission and the Trinity Committee for their efforts over the past two years.

We are proud to have participated in the dedication of the monument as a tribute to the Veterans of World War II and we want to thank the Atkinson Historical Society in general, and its President Mrs. Una Collins in particular, for their work in spear-heading the fund drive and making the new monument a reality. A new rescue vehicle was delivered to the Fire Department this year and has been in service for the past six months. At the completion of the current training program, Atkinson Rescue will have twelve Certified Emergency Medical Technicians in the department. Their efforts have been documented by the numerous notes of thanks received by the department on the quality of service and the professionalism demonstrated by the department volunteers in their quick response, and effective handling of emergency situations. We welcome the new Fire Chief Michael Murphy, and express our sincere thanks to the eight years of service of the former Chief, David Weymouth, and the volunteers of the Fire Department and Rescue Squad who are on call twenty four hours a day.

Sincere appreciation is expressed to Dorothy Gordon who has served the town well at the Library for the last twenty years. Our Library Trustees worked long and hard to find the Director who could replace Dot. We welcome our new Librarian, Susan Gleason. The Atkinson Police Department is now manned by two full-time, professional police officers, Corporal Rick Daniels and Patrolman Alan Fratus. We appreciate the dedication of the Police Chief and his numerous part time officers.

Even though there often appears a lack of interest shown by some, many other residents continue to step forward and volunteer and make donations to the town to accomplish the many jobs and projects we have been proud to undertake, especially in working with our young people. Special recognition goes out this year to Mr. & Mrs. Charles George and family for their generous donation of six flagpoles and flags for the town.

Another on-going goal is the progress and effort put forth in the area of enforcement of ordinances, codes, and town regulations, and the reassess-

ment of property values. This has not always been popular, but we have tried to be fair, impartial, and just. Our population has increased from 4,147 in 1979 to 5,144 in 1989. As the town grows, our challenges become greater. As Selectmen, we have been extremely concerned and aware of the impact the declining economy has on our lives, and have been attempting to hold the line on spending to 5% to keep local taxes in check.

During the coming year, we will continue to work on the Master Plan and Capital Improvement Plan to assure that they are current. A lot of help is needed to allow our community to grow in the right direction, and your suggestions are always welcome.

Your Board of Selectmen would like to thank all town employees, committee and board members, trustees, organizations and individuals for their dedication and contributions during the past year. We look forward to working with you during the coming year, and appreciate your support.

Respectfully submitted,

JOSEPH A. DEROSA, Chairman  
Board of Selectmen

# M U N I C I P A L     B U D G E T     C O M M I T T E E

## ANNUAL REPORT

The 1990 proposed budget has been a particularly hard one for the Budget Committee to deal with, mainly because there was no actual increase in property taxes in 1989, other than those brought about by re-evaluation. This made some department heads not as conscientious in regards to trying to stay within the 5% cap requested by both the Board of Selectmen and the Budget Committee.

Another major problem in Warrant Articles passed at the 1989 Town Meeting now have to be incorporated into 1990 proposed budgets, in some cases costing much more than the original article. One example of this is the second full time police officer, which cost the town \$4,100. in 1989, but will cost the town approximately \$23,000 in 1990. It would be unrealistic to expect the police budget to rise only 5% when this article's 1990 cost alone will bring it up at least 10%. Another example is Trinity House, purchased after the okay from taxpayers at the 1989 Town Meeting, now has a proposed budget of \$13,138 to run it and a Warrant Article of \$52,200 to make improvements to it. What residents need to look at when considering a Warrant Article is what it will cost in the present year and also, or most important, what the long range costs will be. With the state of the economy, now more than ever, careful consideration must be given by residents to each and every Warrant Article before it is voted on.

In preparing the 1990 proposed budget, the members of this Committee have taken into account the feelings of the taxpayers at last year's Town Meeting, the survey taken by the Planning Board - which clearly indicated residents wanted spending held to no increase, the 5% cap requested by the Selectmen, but mainly the state of the economy, which is clearly evident in Atkinson by the number of houses for sale and the alarming number of foreclosures.

All the members of this committee are residents and taxpayers, employed, and not wealthy people. We feel we have done our best to present the lowest budget possible, while still providing all the services necessary. It is up to you, the residents, to examine this budget, given careful thought to the long-range picture and then show up at Town Meeting to approve it or add to it if it is your wish.

As with last year, the Budget Committee strongly urges as many of the towns-people as can, attend the School District budget hearings and the Annual School District Meeting. As a committee, we feel that the key to getting a grip on your taxes is being seriously considered and adequately addressed by the town via the Selectmen and the Budget Committee. The next step must be to put a halt to the rampant spending by the School District. Last year we missed making meaningful cuts in the School District budget by 43 votes. Please get out and vote - YOU CAN MAKE A DIFFERENCE!

Respectfully submitted,

DALE A. CHILDS,  
Chairman

# P O L I C E     D E P A R T M E N T

## ANNUAL REPORT

1989 was a rather quiet year. We experienced decreases in the following categories: House breaks were down by 25%, vandalism was down by 11%, and motor vehicle accidents were down by 38%. I feel that a contributing factor to these decreases was due to the extra patrol hours given to us on the town meeting floor in 1989.

In 1989, we again had another increase in the overall activity at our local police station. Total calls received were up 18% over 1988. We plan to maintain the same hours this year as we did last year, which are Monday through Friday, 8:00 AM to 4:00 PM, and Monday evenings from 7:00 PM to 9:00 PM. We are planning a change in our after-hour and Saturday and Sunday dispatching. We are presently being serviced by the Sheriff's Department in Brentwood for the hours when our police station is closed. I have made arrangements with Chief Savage of the Plaistow Police Department to cover these hours. This change should be very beneficial to our town.

In November of 1989, we put on our second full-time police officer. His duties consist of late night coverage from 11:00 PM to 8:00 AM. I am quite confident that his presence during these hours has helped reduce the late night vandalism. Due to the ever increasing demands for police services and the time needed to prepare our court cases, I have been contemplating hiring a third full-time officer for 1990. However, due to the rising tax rate, I have put aside this request and am requesting only an additional fifteen hours of patrol time per week for daytime patrol coverage while the duty officer is tied up on investigations and court preparation.

Each year I put in the town report that no matter how small or large your problems may be, I would always make myself available to provide any assistance that you may need. We may be a small town, but, due to our low crime rate, we are able to allocate the time needed to assist you with whatever your needs may be, whereas the larger towns are not afforded this luxury. An example of this was when a resident last year had a problem with a contractor who defrauded him out of \$2,500 and had also committed the same crime with another subject in a larger neighboring Massachusetts town. We were able to spend the needed time investigating this case, which resulted in finally locating this contractor in Connecticut. When we brought this subject back to New Hampshire to stand trial, he was more than willing to make full restitution. The other subject in Massachusetts, however, never did get any restitution, so if you find that you could possibly use some assistance, please give us a call, and, if you wish to speak to me directly, I can always be reached by either calling the Police Department at 362-5536 or my home at 362-5627.

1989 was a very rewarding and gratifying year for me personally. It was very heart-warming to have received the Atkinson Town Grange citation for the

"Citizen of the Year". I was also totally surprised to have been the recipient of the New Hampshire State Grange "Citizen of the Year" award.

We are all dedicated to giving the residents of Atkinson the most efficient and professional police service possible.

Drive defensively, love and respect thy neighbor, and make 1990 a safe, memorable, and enjoyable year.

Respectfully submitted,

PHILIP V. CONSENTINO  
Atkinson Police Chief

J U S T   S A Y   N O   T O   A L C O H O L   A N D   D R U G S   !



# A T K I N S O N     F I R E     D E P A R T M E N T

## ANNUAL REPORT

1989 was a year of high fire losses in Atkinson. We had three (3) incidents which totally destroyed the structures and two (2) which did moderate damage. The two which were of moderate damage and one (1) total loss were caused by cooking in the kitchen, and the other two were of electrical origin. We also had a large number of medical aid calls.

The decline in the building industry which has affected other towns has also affected Atkinson. The Fire Inspectors have had a noticeable decrease in permits taken out this year, but, with this decline, they are still busy. They are still inspecting previous permits for construction, doing code enforcement work and fire prevention work at the schools. Many thanks from me to Chuck and Fred for jobs well done.

My thanks, also, goes out to the Fire Auxiliary which provides the firefighters with tonic, hot coffee, and food at our fire calls or extended training sessions.

As ever, the Fire Auxiliary and your Fire Department are always looking for new members. If you are interested, please contact the chief.

RESPECTFULLY SUBMITTED,

DAVID M. WEYMOUTH, CHIEF  
Atkinson Fire Department

# BUILDING INSPECTOR

## ANNUAL REPORT

New construction and commercial starts continued to feel the pain of a sluggish economy for the third, consecutive year. Below is a summary of the building permits for 1989. I have also submitted summaries for 1988 and 1979 for comparison purposes.

Respectfully submitted,

BRIAN J. BOYLE  
Building Official

### 1989 PERMITS ISSUED AND ESTIMATED CONSTRUCTION COSTS

<u>Type</u>	<u>Number</u>	<u>Estimated Costs</u>
New Homes	11	\$ 2,210,000.00
Condominiums	12	1,200,000.00
New Garages	5	45,000.00
Additions	28	444,800.00
Remodeling	17	216,500.00
Decks	12	17,750.00
Swimming Pools	13	84,600.00
Commercial Building	4	632,000.00
Total		<u>\$10,664,405.00</u>

### 1988 PERMITS ISSUED AND ESTIMATED CONSTRUCTION COSTS

<u>Type</u>	<u>Number</u>	<u>Estimated Costs</u>
New Homes	27	\$ 4,555,000.00
Condominiums	30	3,650,000.00
New Garages	10	114,000.00
Additions	25	472,800.00
Remodeling	19	114,700.00
Decks	15	29,300.00
Swimming Pools	16	122,605.00
Commercial Building	12	1,606,000.00
Total		<u>\$10,664,405.00</u>

### 1979 PERMITS ISSUED AND ESTIMATED CONSTRUCTION COSTS

<u>Type</u>	<u>Number</u>	<u>Estimated Costs</u>
New Homes	66	\$ 2,988,500.00
Additions	50	176,450.00
Barns/Garages	7	15,300.00
Swimming Pools	20	74,775.00
Commercial Building	1	30,000.00
Total		<u>\$ 3,285,025.00</u>

# KIMBALL PUBLIC LIBRARY

## ANNUAL REPORT

The Kimball Public Library closed out the decade with a giant step into technology that has transformed the way our country and many parts of the world conducts its day to day business - we are computerized. The Circulation Plus Program involves bar coding our collection. The coding not only speeds up the checkout process but also keeps track of circulation and dues. This is a tremendous aid to our staff due to the large increases we are seeking in circulation. The number of books checked out had exceeded 4,000 some months. The number of library card holders now exceeds 3,000, which is 60% of Atkinson's population. The library staff has also demonstrated our system to librarians from other area towns.

Director Dorothy Gordon retired on December 31, 1989, after being with the library since 1978. Dorothy will be greatly missed on a day to day basis but she will be continuing as a friend of the Library so we may still benefit from her experience and wisdom.

Replacing Dorothy as Director is Susan Gleason. Susan comes to us with an MLS degree, which maintains our accreditation, and an impressive and varied background. Susan is very dynamic and full of new ideas - please stop by and meet her.

Library services are also keeping pace with the needs of our population. In addition to books, magazines, and records, our video collection is rapidly expanding. If you are one of Atkinson's many commuters, we have books on tape. Now you can "read" a best seller on the way to and from work.

The Library continues to offer passes to the Museum of Fine Arts in Boston while the Friends provide passes to the Museum of Science and the Children's Museum.

During 1989 we were the recipients of several memorial gifts and endorsements. Donations of quality books were also received and always welcome.

Atkinson children get very special treatment at Kimball Public Library. Early in 1989, a Karate program was presented and PAPA JO was the first of several storytellers to come to our Library. Librarians from East Derry also visited as storytellers and included a craft in their program. Michael and Jean Erhard presented a storyteller session December 30 to wrap up the year. Regular story hours are each Thursday at 10:00 a.m. for 3 - 5 year olds and again at 4:00 p.m. for the after school program. Crafts and small parties are often included. Carolyn Birr took her storytelling skills outside the Library and did a special Christmas program as Mrs. Santa Claus in Sandown.

Our summer reading program had 127 registered readers. At the conclusion, an ice cream party was held and gifts and prizes were provided by the Friends of the Library and McDonalds. A babysitting course was conducted in conjunction with the Girl Scouts and Rockingham County Co-op.

Our staff continued to be active in Merri Hill Rock, a library cooperative, by serving on various committees. They also continue to improve their skills and knowledge by attending courses at the School for Life Long Learning. Dorothy and Carolyn attended meetings with district librarians, including Timberlane, and shared information about each library's collection.

The Friends of the Library participated in local activities in 1989 to benefit the library. Crafts and books were sold at the Atkinson Garden Club green sale and a hot dog stand was operated during Atkinson Days.

The Friends have purchased videos for the Library and are in the process of setting up a C.D. collection. A C.D. holder has already been acquired. In addition to fund raising, the Friends have helped bar code the children's collection and pitched in to help clean the library and paint bookshelves.

The bulk of the money raised by the Friends comes from their annual appeal letter. The letter gives all residents a chance to contribute to the Library.

A Warrant Article granted last year has been used to improve heating and electrical systems and to construct a dividing wall in the lower level.

Beginning in 1990, the Board of Trustees will conform to state law and decrease the members from six to five.

Kimball Public Library is now open 37 hours a week - Mondays and Wednesday 2:00 p.m. to 8:00 p.m., Tuesdays and Thursdays 10:00 a.m. to 8:00 p.m. and Saturdays 10:00 a.m. to 3:00 p.m.

Your library is the one unique institution in town that is for everyone. There are comfortable reading chairs, a delightful childrens' room, and large study tables. If you are looking for ways to garden, lose weight, make a new resume, learn to ski, or start a new business, it is all here and it is free. We hope the minority of Atkinson residents without a library card will come in and see what the majority enjoys every day.

Respectfully submitted,

GLORIA DODGE  
Secretary

# CONSERVATION COMMISSION

## ANNUAL REPORT

Our "end of the decade" review of open-space thinking for Atkinson people shows progress. Ten years ago, the Town owned about 200 acres of newly acquired forest parcels and, since then, our conservation lands have increased to 362 acres. 324 acres of this is in nine, contiguous parcels of official town forest under multiple use management.

The Number One objective for these lands is passive recreation, and we are working to establish and maintain good trail systems for this purpose. Nature trails will be updated and mileage added. Wildlife considerations, soil and water protection, as well as how to handle the renewable resource of tree growth, are also objectives.

For the past five years, we have been working with a professional consulting forester and, under his direction, careful thinning and improvement cutting have been accomplished on about 75 acres. We have a detailed forest inventory and management plan that we completed this past year. Some cutting is planned on an annual or biannual basis over the years on different parts of our forests. Good management increases tree growth and value as well as improving the proper mix of good tree species, individual tree quality and wildlife diversification.

In the past ten years, all under the direction of foresters, we have cut by contract and sold the following:

1981	86 thousand board feet pine sawlogs	Sawyer Lot
1982	167 cords firewood (poor quality hardwoods)	Sawyer Lot
1985	116 cords firewood	Stickney Lot
1987	121 cords firewood	Chambers-Fila Lot
1988	229 cords firewood	Sawyer Lot (Bonin parcel)
	10 thousand board feet pine sawlogs	
	400 thousand board feet oak sawlogs	
1988	84 cords firewood	Slade Lot

At the present time, January 1990, we are working toward a partial cutting on the Marshall lot.

By the time you read this report, the acquisition of the front portion of Trinity House Camp land should be complete. Although it seems to have taken a long time, the land didn't transfer from Trinity House Camp to the Society for the Protection of New Hampshire Forests until late in November of 1989. The Town is purchasing the property from the Society. The acquisition of the back portion of Trinity House Camp lands ( acres), with the use of the N.H. Land Conservation Investment Program (LCIP) funds, will be completed later this year.

As stated in our annual report in 1979, "We are interested in showing off our town-owned lands to interested town people. Ideas for better use and preservation of our natural resources are always welcome."

Respectfully submitted,

DEBORAH F. BYERS, Chairman  
Conservation Commission



# PLANNING BOARD

## Annual Report

Since Town Meeting of last year, the Planning Board, in addition to its regular agenda, has been working on the first part of a three-year Master Plan update. This year, the Land Use Plan, including the Zoning and Transportation Map, Capital Facilities and the Capital Improvement Budget were considered, and adopted made to the Master Plan.

In 1990, the Board intends to adopt a Water Resources Management Plan to the Master Plan, tighten up the Road Specification Regulations, and reclarify and rewrite portions of the Zoning Ordinance.

In 1991, the final section of the Master Plan will be completed with the integration of the 1990 Census Data into the Master Plan, with a new low-moderate figure being incorporated into the Plan.

The current Master Plan update is an attempt by the Town to assess its needs for the next ten years. Master Plans in New Hampshire are considered by both State Law and the Courts to be the instrument from which all zoning decisions are supposed to be derived. While the Master Plan is adopted by the Planning Board only, following one or more public hearings, it is Town Meeting that places the intent of the Plan into law by the enactment of the zoning amendments.

One of the questions a voter might ask, in deciding his or her vote on a zoning amendment, is: "Is it in keeping with the Master Plan?" To this end, the Planning Board will be mailing out a Master Plan Update Summary. In addition, the Planning Board will again this year mail to every household a copy of the proposed zoning ordinances.

The ordinance will be in two parts: The first part will be the "precis" or descriptive paragraph. This section describes, in a condensed fashion, the often lengthy text below. The second part, the full text is directly below and, if enacted, will appear as such in the Zoning Ordinance Book. This action by the Planning Board is in response to objections by the voters in having to digest an often long text in the voting booth for the first time.

In looking at the effects of the 1980 Master Plan over the past 10 years, it is in keeping that we call the current work an update. The four basic tenants of the 1990 Master Plan have been met and remain today. (1) low density housing in a natural setting; (2) a non-polluted environment; (3) a pride in well constructed and well maintained buildings and land, both public and private; and (4) a responsible and readjustable tax program. Despite one of the most intense building booms of the century, Atkinson was able to meet the targets on the Plan through the implementation of a growth management ordinance.

No new condominium projects in 1989, 16 single family house lots, 8 commercial lots, and 3 commercial site Plans were reviewed and approved.

During the past 10 years, the Master Plan has been updated twice; once to comply with a court order to rectify an unconstitutional situation. That situation was created when individual ordinances, properly planned, drawn and enacted when taken in aggregate with other ordinances, produced an unconstitutional condition because certain people were deprived of the ability to find housing within the town.

The second update resulted in the reinstatement of the growth control ordinance. In addition to Master Plan changes over the past 10 years, the town has voted in an Historic District, expanded Town Center, changed the Cluster Development Ordinances to town to encourage more single family homes, and voted in a transition zone for Commercial Professional use in the northwestern part of town.

The Planning Board appreciates the work of the Department Heads, the Building Needs Committee and the Survey Committee for their efforts in assisting the Planning Board in the compilation of this year's Master Plan. As most of the best ideas that have come before the Board have come from the public, we actively encourage the townspeople's input and involvement.

Respectfully submitted,

DOUGLAS POPE  
Chairman

# C I V I L   D E F E N S E

## ANNUAL REPORT

Fortunately, there were no problems that arose during the past year that required actual involvement on the part of Civil Defense or Emergency Management. Generally, Atkinson is lucky to be the type of community that it is, small, quiet and relatively free of potential dangers. That is not to say that the possibility of disastrous or dangerous situations does not exist, rather to say that, compared to other communities, we have less to contend with.

A large part of the job of emergency preparedness is in anticipating possible situations, planning for them and, where possible, attempting to eliminate as much of the danger as is practical. To that end, work on updating the Town Emergency Plan continues. Said work is on-going and ever-changing. Hopefully, those preparations we have made will stand us in good stead should they be needed. I have every confidence they will.

One note: this year the fire department is asking for a new generator for the fire station. As Civil Defense Director, I support the purchase of this much-needed piece of equipment. The fire station is the designated emergency operations center for the town, and the capability of generating emergency power is critical. Communications, lights, even emergency water supplies will rely upon the power provided by the generator. I sincerely hope that you can see your way clear to approve this important piece of equipment.

I look forward to continuing as your Civil Defense Director for the coming year. I also hope that we have no need of the plans we've made to cover any of the emergency situations we've anticipated.

I would like to thank all of those town employees who work to keep us all safe and sound for their help and support this past year. I'd especially like to thank Chief David Weymouth for all of his help over the years. His input has been extremely valuable. I'd also like to welcome newly elected Fire Chief Michael Murphy to the job. I'll probably drive the new fire chief as crazy as I did the old fire chief with my incessant questions.

RESPECTFULLY,

PATRICK R. JUDGE  
Civil Defense Director

# ROAD AGENT

## ANNUAL REPORT

This is my last year as your road agent and I would like to take a minute to look back at my accomplishments.

Among the accomplishments during my eight-year administration include drainage work and setting of catch basins as well as reconstruction of Meadow Lane; reconstruction of the intersection of Sawyer Avenue and Meditation Lane; and relocation of the intersection of North Broadway and Sawyer Avenue.

I corrected the ice problem on North Broadways near the Massachusetts border. I introduced the state road aid program to accomplish these projects, where the town pays one-third of the cost and the state pays two-thirds.

Roads completely reconstructed during my tenure were Salem Road, Sunset Drive, Christine Drive, Scottsdale Road and Upper Maple Avenue. Roads that were reconstructed in past were Brookside Terrace, Island Pond Road, Crystal Hill Road and Hilldale Avenue.

Another accomplishment was the installation of steel guard rails in several areas, including Maple Avenue at Blount's Pond, Sawyer Avenue (two areas), West Side Drive and Island Pond Road.

Ice problems corrected were on Sleepy Hollow Road, Upland Road, Stonewall Terrace, Summit Drive, Sawyer Avenue and Island Pond Road.

In 1987 we began using chip seal, a new process to seal the roads. In this process, the road is coated with an oil that sets up quickly (Rapid Seal). The oil is then covered with stone chips and the surface is rolled with two rollers - one rubber and the other steel. This technique lasts twice as long as the old sand-and-oil method.

Roads chip-sealed to date include Meditation Lane, Sawyer Avenue, West Side Drive, Willow Vale, Newbury Drive, Woodside Drive, Far View Hill Road and Leroy Avenue.

Catch basins were cleaned every spring, culverts were cleaned and many were replaced.

Drainage and winter icing problems were corrected on Salem Road, West Side Drive, Pope Road, Juniper Lane, Upland Road, Stage Road, Conley's Grove Road, Sleep Hollow, Devonshire, Sawyer Avenue, Stonewall Terrace, would like to have Island Pond Road, Brookside Terrace and Maple Avenue.

In 1982, New Hampshire changed the method of giving cities and towns financial aid for road maintenance, called the block grants. Block grant money expected in 1990 is \$63,085.600 for highway use. That means that we do not have to spend that much in tax dollars to improve our roads. The highway budget is placed on the town warrant and it is offset by the state block grant money, with the remainder coming from town funds.

In 1982, Atkinson received \$9,220.46 in state highway subsidies and \$754.02 in Town road aid. Since then, the highway budget has been:

<u>Year</u>	<u>Total Appropriation</u>	<u>Block Grants Received</u>	<u>Town Funds Spent</u>
1983	\$63,406.00	\$29,775.88	\$33,631.12
1984	109,096.00	52,394.90	56,791.00
1985	103,127.00	52,395.00	50,732.00
1986	94,602.00	50,678.00	43,924.00
1987	107,047.00	58,449.20	48,597.00
1988	135,787.00	62,503.70	73,286.30
1989	140,598.00	64,363.09	76,234.91

(These figures do not include any special warrant article funds raised)

The thing I want to make clear is that block grant money is money that does not come from your local property taxes.

I have made many improvements and have done good, competent work, even though there is a very small minority that does not agree with me. Your Board of Selectmen tells me to stay within a 5% increase. You cannot stay within a 5% spending cap and continue to have good roads when road mileage increases annually as the town grows.

The time has come when we must take a good look at this problem. There are too many hands in the road agent pie; there are too many chiefs and no indians. It is time that the road agent's ideas are put to work and not changed by those sitting on the Board of Selectmen who are inexperienced in that field.

When road engineering work is discussed, the road agent should take part in those discussions from the outset so that he or she is aware of what is going on and can prepare for any town expenditure with an eye on the taxpayers' pocketbook.

Respectfully submitted,

RAYMOND H. MORELLI  
Road Agent



# BOARD OF ADJUSTMENT

## ANNUAL REPORT

During 1989, the Board of Adjustment held 9 Public Hearings to review and act on 14 applications.

The Board of Adjustment hearings are concerned with requests for:

1. Variances
2. Special Exceptions
3. Appeals from Administrative Orders

This year's hearing results were as follows:

<u>Purpose of Hearing</u>	<u>Granted</u>	<u>Denied</u>
Special Exception-Seasonal to Year Round	1	2
Special exception-Non Conforming	3	
Special Exception-Easement over Wetland	1	
Special Exception-Home Business	2	1
Variance-Sign Regulations	1	
Variance-Sideline/Frontage	2	
Variance-Non-Conforming		1
	10	4

1 Variance request was withdrawn.

Respectfully submitted,

JOHN W. HERLIHY, Chairman

## 1989 CURRENT USE ASSESSMENTS

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No of Acres	Cur. Use Value	Ad Val. Value
2/11	Allard, Robert					4.5		4.5	\$68.00	\$17,500.00
9/33	Birdsall, Clarence		24					24	\$1,872.00	\$198,300.00
9/59	Birdsall, Clarence	13						13	\$1,040.00	\$48,400.00
1/19	Bowlby, Kenneth		11.9					11.9	\$952.00	\$44,700.00
13/87	Brown, G/Lang, M	9		70				79	\$1,770.00	\$400,000.00
13/22	Brown, G/Lang, M	27.2				13.8		41	\$3,471.00	\$232,300.00
16/9	Brown, G/Lang, M			32.8				32.8	\$492.00	\$339,600.00
13/21	Brown, Gordon	3.5						3.5	\$420.00	\$14,000.00
13/26	Brown, Gordon	4						4	\$480.00	\$88,000.00
6/14	Butler, John		29			5.1		34.1	\$2,339.00	\$115,900.00
14/30	Cianci, William	6	6.5			4		16.5	\$1,287.00	\$141,300.00
4/1	Densmore, Lena			24				24	\$360.00	\$141,300.00
11/18	Duston, Thomas		10			2		12	\$810.00	\$45,100.00
16/1	Duston, Thomas		18					18	\$1,440.00	\$154,700.00
14/110	Emerson, Robert		12.5					12.5	\$1,000.00	\$105,500.00
18/106	Feuar, Martin	12.52						12.52	\$1,002.00	\$135,600.00
22/121	French, Robert		7					7	\$546.00	\$202,500.00
9/45	Judkins, Judith		16		16			16	\$992.00	\$58,900.00
13/1	Kachanian, Robert	16	44			8		68	\$5,472.00	\$261,300.00
11/20-1	Killam, Dean		10					10	\$78.00	\$37,600.00
11/20	Killam, Dudley		31.5					31.5	\$2,457.00	\$188,400.00
1/2	Kinzler/Brown		10					10	\$780.00	\$38,000.00
16/13	L.B.S. Realty Trust	14.66						14.66	\$1,173.00	\$121,300.00
8/91	LeBlanc, R & B			33.03				33.03	\$495.00	\$214,300.00
8/130	LeBlanc, R & B	4.35						4.35	\$1,522.00	\$89,400.00
11/17	LeMay, Alphonse	10	5			3		18	\$1,635.00	\$66,200.00
16/65	LeMay, Alphonse	3				5.12		8.12	\$317.00	\$28,900.00
12-7/1	Lewis, Lillian, Heirs	23						23	\$345.00	\$82,800.00
8/3	Lewis, Lillian, Heirs			15.6				15.6	\$234.00	\$97,400.00
3/6	Lewis, Peter			18				18	\$270.00	\$194,100.00
3/6-1	Lewis, Peter	5.75						5.75	\$690.00	\$114,600.00
2/23-36	Lewis, Peter	73.3				14.5		87.8	\$9,014.00	\$289,800.00
2/24	Lewis, Peter	42.69	50					92.69	\$9,023.00	\$346,700.00
1/10	Lewis, Ralph	33						33	\$3,960.00	\$113,500.00
9/62	Little, William			44				44	\$660.00	\$142,600.00
16/12-1	Marshall, Robert					31.2		31.2	\$468.00	\$108,500.00
14/83	P & H Dependable Bldrs	19.22						19.22	\$1,538.00	\$162,700.00
4/41	Parker Realty Tr.	13.94						13.94	\$1,673.00	\$132,400.00
3/18	Patuto, Charles			16				16	\$240.00	\$53,000.00
20/7	Pioneer Development			44				44	\$660.00	\$432,100.00
20/17	Pioneer Development		35.2					35.2	\$2,746.00	\$380,700.00
16/12	Piper, Clifton			13.43		12		25.43	\$2,746.00	\$177,000.00
18/74	R & D Realty Tr					15		15	\$225.00	\$51,600.00
1/6	Radulski, Frank			58				58	\$870.00	\$130,500.00
8/131-1	Rigattieri, John	1.5		9		13		23.5	\$510.00	\$83,600.00
14/37	Rockwell, David	1	15.86					16.86	\$1,349.00	\$133,900.00
14/30-1	Short, Martin		11.35			5		16.35	\$983.00	\$60,200.00
13/85	Still, Anita	10.5						10.5	\$840.00	\$99,500.00
8/138	Still, Anita		16.5					16.5	\$1,320.00	\$233,400.00
6/22	Tombarello, George	10.2						10.2	\$816.00	\$76,000.00
2/16	Tombarello, John	10.24						10.24	\$1,229.00	\$78,500.00
11/9	Trites, Earl			11				11	\$165.00	\$41,800.00

1989 CURRENT USE ASSESSMENTS

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No. of Acres	Cur. Use Value	Ad Val. Value
3/3	Vallieres, Adolphe		25					25	\$2,000.00	\$79,200.00
2/12	Wattie, Robert, Jr.	5	28.8			10		43.8	\$2,854.00	\$175,500.00
20/37-1	Williams, Walworth	9						9	\$720.00	\$116,500.00
22/1&120	William, Walworth	1.7						1.7	\$136.00	\$88,000.00
4/16	Witley, Charles	15	10					25	\$1,970.00	\$127,000.00
17/49	Wood, Richard	23	29			12		64	\$11,930.00	\$173,700.00
17/50	Wood, Richard	20						20	\$8,200.00	\$72,000.00
TOTALS		441.27	457.11	388.86	16	158.22	0	1445.46	\$104,654.00	\$8,177,800.00

BIRTHS RECORDED IN THE TOWN OF ATKINSON

For the Year ending December 31, 1989

<u>Date</u>	<u>Name of Child</u>	<u>Name of Mother</u>	<u>Name of Father</u>
Jan 9	Kyle Brenden Councilman	Janine Marie Sawyer	Stephen Ralph Councilman
Jan 19	Natalie Renee Leveille	Ruth Severance Miller	Thomas Leveille
Feb 9	Aurielle Hope Goldfarb	Wendy Leigh Christopher	Marc Edward Goldfarb
Feb 22	Alex Victor Meola	Tracy Maguire	Victor John Meola
Mar 18	Andrew Leonard Kreidermacher	Carol Firth	Chris Alan Kreidermacher
Mar 18	Brandon Barry Stickney	Lynne Arlene McEvoy	Kevin John Stickney
Apr 28	Shannon Lee Connaughton	CathyAnn Rankin	David James Connaughton
May 2	Courtney Marie Richert	Debra Marie Wallen	Arthur Alfred Richert
May 8	Kelly Brash Harrington	Leslie Ann Thomson	Chris Bradley Harrington
May 11	Daniel James Ziady	Judith Mary Dore	Abraham Matthew Ziady
May 15	Kirsten Amanda Crescenzo	Erica Jean Mastrangelo	Robert Vincent Crescenzo
May 31	Giselle Candace Boulay	Candace Ruth Stickney	Robert Alan Boulay
Jun 2	Courtney Lee Stewart	Barbara Lee Cheney	Alexander Robert Stewart
Jun 9	Maria Valessia Valvanis	Thea S. Samaras	George Norman Valvanis
Jun 16	Bradford William Arsenault	Mary Paula Clausnitzer	William Philip Arsenault
Aug 8	Elizabeth Linda Carlisle	Susan Helena Maddock	George Milton Carlisle
Aug 17	David John Defelice, Jr.	Rhonda Jayne Lyon	David John DeFelice
Aug 27	James Lawson Zeidler	Maureen Ellen Tamulis	Paul Thomas Zeidler
Sep 13	Michael Carl Hatton	Mary Frances Harich	Frederick Carl Hatton
Nov 18	Danielle Amanda Giordano	Alison Mary Savanauskas	Benjamin Frank Giordano

MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the Year Ending December 31, 1989

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By whom married</u>
1988			
Dec. 31	Stephen J. Proietti	Atkinson, NH	Frank D. Rodick
	Kathleen E. Arguin	Atkinson, NH	Justice of the Peace
1989			
Jan 14	Gordon Page Brown	Atkinson, NH	Robert E. Aspinwall
	Edith Fowler Signor	Atkinson, NH	Clergyman
Jan 17	Gordon Lester Harnum	Atkinson, NH	Valerie L. Gillen
	Donna Marie Harnum	Barrington, NH	Justice of the Peace
Mar 10	Paul T. Zeidler	Atkinson, NH	Linda S. Jette
	Maureen E. Simpson	Atkinson, NH	Justice of the Peace
Mar 11	John W. Swanton	Atkinson, NH	H. Daniel Sherman
	Mary Martel	Raymond, NH	Minister
Mar 18	Ronald Gary Murdock	Ledyard, CT	Leslie L. Leavitt, Jr.
	Susan Lee Hay	Ledyard, CT	Ordained Pastor
Apr 8	Alfred Perry Biladeau	Atkinson, NH	Rev. Maurice J. Rochefort
	Julie Ann Rogers	Atkinson, NH	Roman Catholic Priest

Apr 8	David Vincent Gocklin	Atkinson, NH	Martin E. Jean
	Patricia Ann O'Rourke	Manchester, NH	Justice of the Peace
Apr 15	Paul Glenn Antkowiak	Atkinson, NH	Rev. Robt. J. Kemmery
	Susan Gay Farnsworth	Nashua, NH	Roman Catholic Priest
Apr 22	David John Geary	Methuen, MA	Frederick G. Hellmuth
	Sallyanne Michael Lopez	Atkinson, NH	Justice of the Peace
May 20	Michael John Sampson	Worcester, MA	Robert E. Aspinwall
	Laura Ann Traver	Atkinson, NH	Clergyman
May 27	Shane Galen Childs	Atkinson, NH	Leslie L. Leavitt, Jr.
	Renee Albina Roumeliotis	Derry, NH	Ordained Priest
May 27	John Harold Leavitt, Jr.	Atkinson, NH	Leslie L. Leavitt, Jr.
	Jean Marie McKee	Lowell, MA	Ordained Pastor
May 28	Joseph P. Bailey	Atkinson, NH	Richard J. Rondeau
	Susan L. Donahue	Danville, NH	Justice of the Peace
Jun 3	Kenneth Joseph Nordengren	Haverhill, MA	Leslie L. Leavitt, Jr.
	Deborah Joyce Beekler	Haverhill, MA	Ordained Pastor
Jun 24	Charles Edgar McNeill	Atkinson, NH	Linda S. Jette
	Sheila Ann Janvrin	Atkinson, NH	Justice of the Peace
Jul 1	Mark Evan Daigle	Fremont, NH	Denis F. Horan
	Dianne Harriet Albetiski	Atkinson, NH	Roman Catholic Priest
Jul 1	Gary Leon Layne	Kingston, NH	Earl W. Beal
	Carol Ann Biggar	Atkinson, NH	Minister
Jul 8	John Henry Giacobbe	Atkinson, NH	Robert E. Aspinwall
	Kathleen Ann Jenne	Plaistow, NH	Clergyman
Jul 15	Darrell Allen Hollenbeck, Jr.	Atkinson, NH	Frederick G. Hellmuth
	Jeanne Karen Vitello	Fremont, NH	Justice of the Peace
Jul 29	Gary David Bulpitt	Atkinson, NH	Rev. Lucille Brown
	Carolyn Louise Waterman	Acton, MA	Clergy person Pastor
Jul 29	William M. Gannon	Sandown, NH	Ronald Prinn
	Kelly Ann Miner	Atkinson, NH	Clergyman
Aug 5	James F. Murphy, Jr.	Grafton, MA	Rev. Eugene A. Murphy
	Laurie A. Herlihy	Atkinson, NH	Roman Catholic Priest
Aug 5	Roy William Tilsley, Jr.	Malden MA	Rev. Robt. J. Kemmery
	Lydia Grace DeBella	Atkinson, NH	Roman Catholic Priest
Aug 12	Dean Kelly Fisher	Atkinson, NH	Rev. Jack W. Hackworth
	Darlene May Emerson	Haverhill, MA	Minister
Aug 13	Marc Joseph Giordano	Salem, NH	Albion F. Bulger. Murphy
	Marybeth Wilk	Atkinson, NH	Roman Catholic Priest
Aug 13	Gordon Douglas Henderson, Jr.	Atkinson, NH	Marcella Wagner Theokas
	Diane Theresa Shattler	Atkinson, NH	Justice of the Peace
Aug 19	Peter John Devost	Atkinson, NH	Rev. Everett E. Palmer
	Lori Frances Lyskowsky	Lawrence, MA	Minister of the Gospel
Aug 25	Peter Gerald Viens	Atkinson, NH	Leslie L. Leavitt, Jr.
	Dawn Marie Caradonna	Atkinson, NH	Ordained Pastor
Sep 2	John Michael Bergeron	Plaistow, NH	Huntley Halvorson
	Carol Suzanne Fairbairn	Atkinson, NH	Minister
Sep 9	Carl Wilburn Harris	Atkinson, NH	Barbara A. LaPointe
	Nancy Alicia Cook	Atkinson, NH	Justice of the Peace
Sep 9	Albert Henry Riehl	Atkinson, NH	Leslie L. Leavitt, Jr.
	Cheryl Noyes Britton	Atkinson, NH	Ordained Pastor
Sep 16	Philip Scot Hunt	Plaistow, NH	H. Daniel Sherman
	Lori Dianne Spurr	Atkinson, NH	Minister



Sep 30	Michael John Gallant	Plaistow, NH	Leslie L. Leavitt, Jr.
	Pamela J. Grotenhuis	Atkinson, NH	Ordained Pastor
Sep 30	Robert Marshall Parker, Jr.	Amesbury, MA	Rev. Robt. J. Kemmery
	Susan Ellen Grimes	Atkinson, NH	Roman Catholic Priest
Oct 6	Hector E. Zumbado	Seabrook, NH	Frederick J. Pennett
	Ellen J. Lundgren	Atkinson, NH	Roman Catholic Priest
Oct 13	James Anthony Balchunis	Hampstead, NH	Rev. Carlos F. Paz
	Laura Ann Post	Atkinson, NH	Reverend
Oct 13	Kyle Robert Crawford	Atkinson, NH	Rev. Robt. J. Kemmery
	Cheryl Marie Heil	Atkinson, NH	Roman Catholic Priest
Nov 11	Lance Michael Dampier	Atkinson, NH	Rev. Thomas J. Reilly
	Lynn Marie Campbell	Derry, NH	Catholic Priest
Dec 16	Charles Newton Ludwig	Atkinson, NH	Leo Beaulieu
	Maureen Fitzgerald	Atkinson, NH	Justice of the Peace
Dec 23	Barry Douglaa Coorey	Atkinson, NH	Arthur P. Fortin
	Anna Solimino	Atkinson, NH	Justice of the Peace
Dec 31	William Arthur Carpenter	Atkinson, NH	Linda S. Jette
	Chauntelle Louise Willis	Atkinson, NH	Justice of the Peace

#### DEATHS RECORDED IN THE TOWN OF ATKINSON

For the Year ending December 31, 1989

<u>Date</u>	<u>Name of Deceased</u>	<u>Age</u>	<u>Names of Parents</u>
Jan 7	Adeline F. Dinsmore	78	Ashton C. Burke - Harriett N. Dunn
Jan 8	Agostino Laurence DeBurro	60	Agostino DeBurro - Maria Delucca
Jan 9	Wilfred L. Senter	49	Burial
Jan 23	John J. Reynolds	56	Harry Reynolds - Mary Ellen Lynch
Feb 11	Joseph H. Mackie	77	Harry L. Mackie - Edna Wilson
Feb 16	Marie R. DeFeo	77	Narsisus Pellerin - Alphonsine Baillergion
Jun 30	Richard C. Wines	71	Cornelius Winea - Cora May Lynn
Aug 5	Eleanor Parent	78	Burial
Aug 16	Henri Matte	73	Eugene Matte - Alphonsina Bullard
Sep 28	Germaine M. Plante		Burial
Oct 4	Alice Merz	74	Burial
Nov 21	Thomas P. Doucette, III	10 weeks	Burial

**SELECTMEN'S OFFICE - 362-5266**  
Office Open: Monday - Friday, 9 a.m. to 4 p.m.

**TOWN CLERK - 362-4920**

Office Open:

Monday: 10 a.m. - Noon; 4 p.m. - 9 p.m.  
Tuesday: 10 a.m. - 5 p.m.; 6 - 8 p.m.  
Wednesday: 10 a.m. - 5 p.m.  
Friday: 10 a.m. - 5 p.m.

**TAX COLLECTOR - 362-5357**

Office Open:

Monday: 4 p.m. - 9 p.m.  
Wednesday: 2 a.m. - 5 p.m.  
Friday: 2 a.m. - 5 p.m.

**PLANNING BOARD - 362-5761**

Office Open Daily - 8:30 a.m. - 4:00 p.m.

**BUILDING INSPECTOR - 362-5761**

Office Hours:

Monday: 7 p.m. - 9 p.m.

**KIMBALL PUBLIC LIBRARY - 362-5234**

Open:

Monday: 2 p.m. - 8 p.m.  
Tuesday: 10 a.m. - 8 p.m.  
Wednesday: 2 p.m. - 8 p.m.  
Thursday: 10 a.m. - 8 p.m.  
Saturday: 10 a.m. - 3 p.m.

**ANIMAL CONTROL DEPARTMENT**

24 Hour Emergency Number  
362-5211

**ATKINSON FIRE DEPARTMENT**

24 Hour Emergency Number  
362-5311

**ATKINSON POLICE DEPARTMENT**

24 Hour Emergency Number  
362-5536

Office Number - 362-4001

Open Daily - 8 a.m. - 4 p.m.  
Monday: 7 p.m. - 9 p.m.

**TOWN GARAGE - 362-4010**

**HEALTH OFFICER - 362-5761**

**SCHEDULE OF MEETINGS**

Selectmen	Monday - 7:30 p.m.
Planning Board	2nd & 4th Wednesdays
Conservation Commission	2nd Monday
Board of Adjustment	3rd Wednesday
Budget Committee	2nd Tuesday
Historic District Commission	1st Thursday

**LIST OF LOCAL ORGANIZATIONS**

Grange	Lions Club
Historical Society	Atkinson Garden Club
Friends of the Library	Women's Civic Club
Tri-Town Friends	

\* Please check with Tax Collector for Summer Schedule

## APPLICATION FOR COMMITTEE APPOINTMENT

If you are a registered voter of Atkinson and would like to serve as a member of one of the following boards, commissions or committees, please fill out the form below, checking your area of interest, and submit it to the Selectmen's Office:

BOARD OF ADJUSTMENT \_\_\_\_\_

BUILDING NEEDS COMMITTEE \_\_\_\_\_

CABLE TV ADVISORY BOARD \_\_\_\_\_

CONSERVATION COMMITTEE \_\_\_\_\_

HIGHWAY SAFETY COMMITTEE \_\_\_\_\_

HISTORIC DISTRICT COMMISSION \_\_\_\_\_

PLANNING BOARD \_\_\_\_\_

RECREATION COMMISSION \_\_\_\_\_

OTHER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_



